

# MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

---

The Lord's Day, February 25th, 2024

---

## Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website [ManhattanPres.com](http://ManhattanPres.com) also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

---

## Nursery

It's downstairs for kids 3 and under! They are also always welcome to stay in the service!

## Coffee, tea and snacks

Grab a drink and snack from the bar and feel free to bring it to your seat!

## Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

## Balcony

If you need to go up to social distance properly please do.

## Bibles

Bibles are available on the Welcome Table for you to use or keep.

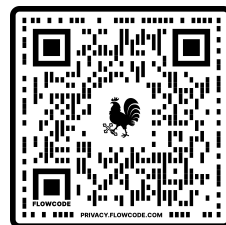
## Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



# Serving

## Serving Today (February 25th, 2024)

### Musicians:

Piano: Amanda Braun

Singers: Emily Thiesen and Madilynn Allen

Instruments: Jon Dunning, Caleb Fernelius, Mike Benoit

**Sound:** Caleb Kothmann

**Sunday School nursery:** Jenna Fiscus and Erin Stuver

**Nursery:** Brookelyn Fernelius and Felecia Keister

**Worship Training:** Emily Thiesen and Berkley Hough

**Greeter:** Peggy Kothmann and Amy Shanahan

**Snacks:** Nicola Cyr

**Coffee:** Caleb and Peggy Kothmann

**Lord's Supper Set up:** Caleb and Peggy Kothmann

**Bread Baker:** Peggy Kothmann

**Announcements:** Alex Curto

## Serving Next Week (March 3rd, 2023)

### Musicians:

Piano: Nicola Cyr

Singers: Nicola Cyr, Christine Durrett, Sonder Crane

**Sound:** John Frigon

**Sunday School nursery:** Kristin Benoit and Mandi Ford

**Nursery:** Shanahans

**Worship Training:** Hailey Pasque and Helen Durrett

**Alllll the things:** Corri and John Frigon

**We need more people to help!!**

**Scan this code to see ways to serve and sign up!**



## **Get involved in a Small Group!**

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

### **Sunday Afternoon**

**Meets 1st and 3rd Sundays after worship**

**Pat Zimmerman's home (2320 Players Circle)**

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

### **Sunday Evening**

**Meets 1st and 3rd Sunday evenings at 6:30p**

**Graham and Rebekah Roses' home (908 Brierwood Dr.)**

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

### **Wednesday Evening (2 groups)**

**Childcare provided at these!**

**Meets 1st and 3rd Wednesday evenings at 6:30p**

**Adam and Emily Thiesens' home (830 Leavenworth)**

**OR**

**Cooper and Hailey Pasque' home (3351 Newbury St)**

If you are interested one of these groups,

contact Adam (785-341-2853) or Cooper (405-802-7711)

## **Youth Bible Study and Fellowship Nights**

Youth 7th-12th, come join us!!

**Bible Study:** 2nd & 4th Sundays at 6:30p

at Durrett's home (1703 Fairview)

We are studying Job.

**Fellowship:** 1st and 3rd Sundays at 6:30p

at Flaggs' home (2105 Farming Dale Ct)

## **All Church Informational Meeting**

**Sunday, March 3rd after Worship service**

Plan to stick around after the service for this short annual meeting.

Agenda: Budget, new building plans and Q&A

---

## **Spring Sunday School is up and running!**

**We have 8 week sessions of Sunday School every semester.**

**9-9:45a**

**(We will not meet March 10 for Spring Break)**

**Classes for all ages and nursery for kids 3 and under!**

ADULT CLASS (High School join this group this semester)

Location: Eames Conference Room (330 Poytnz Ave)

Topic: Evangelism

JUNIOR HIGH YOUTH CLASS (Grades 5th to 8th)

Location: Flight Crew Coffee (room in back of shop)

CHILDREN'S CLASS (ages 4-10)

Location: Worship Training Room (In Wareham)

---

## **Children and Youth Choir**

Preschool to Middle School aged kids invited to join us to sing.

We will meet right after the service for 30 minutes today, next week (after the Informational Meeting) and 3/17.

---

## **Coffee & Theology**

**2nd Saturday of every month from 8:00 to 9:15am**

**New location (330 Poyntz, upstairs in conference room):**

**Next meeting: March 9th**

**Men & Women, Adults, College and High Schoolers invited**

We will be discussing *Biblical Hermeneutics*.

Coffee and theology both provided!

---

## Reflection

“A covenant in Scripture is a solemn arrangement involving a ruler and a subject. A covenant is imposed on the latter by the former, and entails blessings when kept and a curse when broken. When one enters into a covenant, he enters into the most solemn and binding arrangement of all.”

- Jay Adams

“Why not build in to your life unhurried quiet, where, among other disciplines, you consider the radiance of who he actually is, what animates him, what his deepest delight is? Why not give your soul room to be reenchanting with Christ time and again?”

- Dane Ortlund

### Standing

God invites us to worship Him, we respond to His invitation.

## Call to Worship from Psalm 36:5-9

**Pastor:** Your steadfast love, O LORD, extends to the heavens,  
your faithfulness to the clouds.

**People: Your righteousness is like the mountains of God;  
your judgments are like the great deep.**

**Pastor:** How precious is your steadfast love, O God!  
The children of mankind take refuge in the shadow of  
your wings. They feast on the abundance of your  
house, and you give them drink from the river of your  
delights.

**People: For with you is the fountain of life;  
in your light do we see light.**

## Arise My Soul, Arise

Arise, my soul, arise,  
 Shake off your guilty fears;  
 The bleeding sacrifice, in my behalf appears;  
 Before the throne my Surety stands,  
 Before the throne my Surety stands,  
 My name is written on His hands.

**Arise, arise, arise. Arise, my soul, arise.**  
**Arise, arise, arise. Arise, my soul, arise.**  
**Shake off your guilty fears and rise**

He ever lives above,  
 for me to intercede;  
 His all redeeming love, His precious blood, to plead;  
 His blood atoned for every race,  
 His blood atoned for every race,  
 And sprinkles now the throne of grace.

### Chorus

Five bleeding wounds He bears;  
 received on Calvary;  
 They pour effectual prayers; they strongly plead for me:  
 "Forgive him, O forgive," they cry,  
 "Forgive him, O forgive," they cry,  
 "Nor let that ransomed sinner die!"

### Chorus

My God is reconciled;  
 His pardoning voice I hear;  
 He owns me for His child; I can no longer fear  
 With confidence I now draw nigh,  
 With confidence I now draw nigh,  
 And "Father, Abba, Father," cry.

### Chorus

### Standing

Verses 1,2,4,5

**Hebrews 7:25**  
 "Consequently,  
 he is able to  
 save to the  
 uttermost  
 those who  
 draw near to  
 God through  
 him, since he  
 always lives to  
 make  
 intercession for  
 them."

Words: Charles  
 Wesley

Music: Kevin Twit  
 Public Domain

**Standing Prayer of Adoration**

Pastor Brian  
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week  
after the  
Prayer of  
Adoration with  
one voice we  
pray the Lord's  
Prayer.

**Lord's Prayer**

**Our Father which art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**



## Affirmation of Faith

Heidelberg Catechism Question 52

**Pastor:** What comfort is it to you that Christ will come to judge the living and the dead?

**People:** **In all my sorrow and persecution I lift up my head and eagerly await as judge from heaven the very same person who before has submitted himself to the judgment of God for my sake, and has removed all the curse from me.**

**He will cast all his and my enemies into everlasting condemnation, but he will take me and all his chosen ones to himself into heavenly joy and glory.**

## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen**

### Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

**Sitting**

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

## **We Confess Our Sin**

### **Litany of Confession**

**Pastor:** For self-righteousness that will not compromise, and from selfishness that gains by the manipulation of others,

**People: Forgive us, O God.**

**Pastor:** For the love of money or power that drives our hearts to kill,

**People: Forgive us, O God.**

**Pastor:** For the arrogance and thoughtlessness that abuses your good creation,

**People: Forgive us, O God.**

**Pastor:** For hearing, believing, and speaking lies about others,

**People: Forgive us, O God.**

**Pastor:** For suspicions and fears that stand in the way of reconciliation,

**People: Forgive us, O God.**

**Pastor:** For words and deeds that encourage discord and contribute to injustice,

**All: Forgive us, O God. Cleanse us of our sins by the blood of your Son, Jesus Christ. Abide with us through the presence of the Holy Spirit. Amen.**

## **Silent Confession of Sin**

### **Words of Assurance**

1st John 1:9

**Pastor:** If we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

**People: Thanks be to God!**

## Psalm 51

O have mercy God, according to Your steadfast love.  
 According to the richness of, Your tenderness and grace.  
 Wash me thoroughly, from all of my iniquity.  
 Lord take all of this sin from me, for against You I am wrong.

**Let these bones that You have broken rejoice, rejoice.  
 Let me hear in joy and gladness Your voice, Your voice.  
 Create in me a clean heart God, Renew Your spirit in me God.  
 Cast me not away O God, restore to me Your joy.**

Lord my sins I know, they seem to all before me go.  
 From me does naught but evil flow, I can't escape the curse.  
 You are justified and blameless Lord if You decide,  
 To judge me in my haughty pride, for I was born in sin.

**Let these bones that You have broken rejoice, rejoice.  
 Let me hear in joy and gladness Your voice, Your voice.  
 Create in me a clean heart God, Renew Your spirit in me God.  
 Cast me not away O God, restore to me Your joy.**

But You shall wash me clean, whiter than the snow I'll be.  
 From bloody hands to purity, from darkness into light.  
 I'll lift up my eyes and praise You with a heart contrite.  
 In me again You will delight, so open up my lips.

**Let these bones that You have broken rejoice, rejoice.  
 Let me hear in joy and gladness Your voice, Your voice.  
 Create in me a clean heart God, Renew Your spirit in me God.  
 Cast me not away O God, restore to me Your joy.**

### Standing

#### Psalm 51:7-8

“Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice.”

Words & Music:  
 Mac Meadow,  
 2015.

**Standing**

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

**1 John 4**

**Sitting**

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

**Passing of the Peace**

**Pastor:** How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are!

**People: Thanks be to God!**

**Pastor:** The peace of the Lord be always with you.

**People: And also with you.**

**Pastoral Prayer**

Elder Tim Durrett

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

**Dismissal for Children’s Worship Training**

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

## We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

### Words for Reflection

Thank you for giving us the opportunity to give,  
which we do with joyful, grateful hearts.

We look at the needs of the world,  
and our offerings are small.

May they be like yeast,  
gifts that grow in your kingdom,  
bringing a rich harvest of righteousness.

We pray this in Jesus' name, Amen.

### Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to  
**[manhattanpres.churchcenter.com](http://manhattanpres.churchcenter.com)**  
We will always have time of offering  
in the worship service as well



We preach from the English Standard Version. Bibles are available to use and keep on the Welcome Table.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

## **The OG Rainbow: Genesis 9:1-17**

Pastor Brian Hough

### **Isaiah 40:8**

“The grass withers, the flower fades,  
**but the word of our God will stand forever.”**

I. What Is A Covenant?

II. Who's In This Noahic Covenant? (v.8-10)

III. What Does God promise In The Noahic Covenant? (v.11)

IV. What Does God Requires In The Noahic Covenant?

A. Propagate Like Bunnies (v.1; 7)

B. A New Tree aka How To Eat An Animal (v.2-4)

C. Proportionate Sword of Justice (v.5-6)

V. What's With The Rainbow? (v.12-17)

## My Worth is Not In What I Own

My worth is not in what I own  
 Not in the strength of flesh and bone  
 But in the costly wounds of love  
 At the cross

My worth is not in skill or name  
 In win or lose, in pride or shame  
 But in the blood of Christ that flowed  
 At the cross

**I rejoice in my Redeemer  
 Greatest Treasure,  
 Wellspring of my soul  
 I will trust in Him, no other.  
 My soul is satisfied in Him alone.**

As summer flowers we fade and die  
 Fame, youth and beauty hurry by  
 But life eternal calls to us  
 At the cross

I will not boast in wealth or might  
 Or human wisdom's fleeting light  
 But I will boast in knowing Christ  
 At the cross

### **Chorus**

Two wonders here that I confess  
 My worth and my unworthiness  
 My value fixed - my ransom paid  
 At the cross

### **Chorus**

### **Standing**

#### **Ephesians 2:4-5**

“But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved”

Words & Music: Keith  
 Getty, Kristyn Getty,  
 and Graham  
 Kendrick

## **The Lord's Supper**

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

## **Words of Institution**

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

## **Prayer of Thanksgiving**



The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

### **PRAYER OF FAITH**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **PRAYER OF COMMITMENT**

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

**Standing**

**Jesus I Come**

**Psalm 130:1**

“Out of the depths I cry to you, O Lord!”

Psalm - Song of Praise.

Raptures - Feelings of intense joy.

Words: William True Sleeper, 1887

Music: Greg Thompson, 2000

ccl# 11250329

Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light,  
Jesus, I come to Thee.

Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross,  
Jesus, I come to Thee.

Out of earths sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.

Into Thy blessed will to abide,  
Jesus, I come to Thee.

Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.

Into the joy and light of Thy home,  
Jesus, I come to Thee.

Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

## Benediction

“May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.”

- Romans 15:13

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

## Doxology

Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God  
Go Love Your Neighbor**



**LOVE GOD | LOVE NEIGHBOR**



**MANHATTAN**

EST.



2013

**PRES**

**Manhattan Presbyterian Church**

410 Poyntz Ave, Manhattan, Kansas 66502

Worship every Sunday at 10am

---

**ManhattanPres.com**