

# MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

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The Lord's Day, March 24th, 2024

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## Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website [ManhattanPres.com](http://ManhattanPres.com) also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

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## Nursery

It's downstairs for kids 3 and under! They are also always welcome to stay in the service!

## Coffee, tea and snacks

Grab a drink and snack from the bar and feel free to bring it to your seat!

## Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

## Balcony

If you need to go up to social distance properly please do.

## Bibles

Bibles are available on the Welcome Table for you to use or keep.

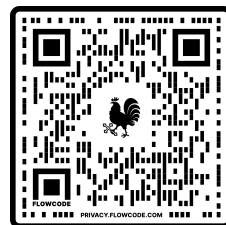
## Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



## Serving

### Serving Today (March 24th, 2024)

**Musicians:**

Singers: Hailey Pasque, Lucy Dunning and Amanda Braun

Instruments: Sonder Crane, Todd Crane, George Durett, Christine Durett,  
Adam Thiesen

**Sound:** Mike Benoit

**Sunday School nursery:** Emily Taylor and Stephanie McAlister

**Nursery:** Helen Durett and Pat Zimmerman

**Worship Training:** Emily Thiesen and Kathleen McAlister

**Greeter:** Caleb and Brookelyn Fernelius

**Snacks:** Brookelyn Fernelius

**Coffee:** Caleb and Brookelyn Fernelius

**Lord's Supper Set up:** Caleb and Brookelyn Fernelius

**Bread Baker:** Amy Shanahan

**Announcements:** Rob Martinusek

### Serving Next Week (March 31st, 2023)

**Musicians:**

Piano: Emily Thiesen

Singers: Sonder Crane, Amy Shanahan and Isaac Shanahan

**Sound:** Ashton Bartlett

**Nursery:** Stephanie McAlister and Maddie Jaime

**Worship Training:** Sarah Hinrichsen and Julie Malone

**Greeter:** Ashton, Ben and Blake

**Snacks:** Sarah Hinrichsen

**Coffee:** Ashton, Ben and Blake

**Lord's Supper Set up:** Ashton, Ben and Blake

**Bread Baker:** Ben Geyer

**Announcements:** Blake Rhymes

**We need more people to help!!**

**Scan this code to see ways to serve and sign up!**



## **Get involved in a Small Group!**

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

### **Sunday Afternoon**

**Meets 1st and 3rd Sundays after worship**

**Pat Zimmerman's home (2320 Players Circle)**

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

### **Sunday Evening**

**Meets 1st and 3rd Sunday evenings at 6:30p**

**Graham and Rebekah Roses' home (908 Brierwood Dr.)**

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

### **Wednesday Evening (2 groups)**

**Childcare provided at these!**

**Meets 1st and 3rd Wednesday evenings at 6:30p**

**Adam and Emily Thiesens' home (830 Leavenworth)**

**OR**

**Cooper and Hailey Pasque' home (3351 Newbury St)**

If you are interested one of these groups,

contact Adam (785-341-2853) or Cooper (405-802-7711)

## **Youth Bible Study and Fellowship Nights**

Youth 7th-12th, come join us!!

**Bible Study:** 2nd & 4th Sundays at 6:30p

at Durrett's home (1703 Fairview)

We are studying Job.

**Fellowship:** 1st and 3rd Sundays at 6:30p

at Flaggs' home (2105 Farming Dale Ct)

## **Good Friday Tenebrae Service**

**Friday, March 29th, 6p**

**NOTE LOCATION: Union Hall, 330 Poyntz Ave (new building!)**

Join us for a short, somber service as we reflect on Jesus' death as we prepare for Sunday morning celebrating the resurrection of our Lord.

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## **Easter Brunch Potluck**

**Next Sunday after the worship service**

Plan to stick around and fellowship after the service!

Sign up to bring food with link in email or text

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## **Upcoming events: Mark your calendars!**

**Women's Hat Decorating & Afternoon Tea: Saturday, April 13th, 2p**

Enjoy tea & small bites while decorating fascinators, wide brim hats, derby hats, bucket hats, etc.

**Music Jam Session: Wednesday, April 24th, 6p**

Come join us for a Casula evening of music making! All levels and abilities invited, sheet music provided.

**"Derby de Mayo" Progressive Dinner: Saturday, May 4th, 4p**

3 different houses for apps/drinks, main course and dessert! (High school, college and adults)

**Youth Summer Camp: June 24-28th**

Students entering 6th grade through graduated seniors.  
(Contact Brian if you need financial assistance)

## Reflection

“If we are living as if there were no king and everyone is free to do what is right in their own eyes, then we are not living in the church that Christ has established.”

- Michael Horton

“Pride is a devastating sin and is complex. Most sins turn us away from God, but pride directly attacks God. It lifts us above and against God, seeking to dethrone Him by enthroning ourselves.”

- Joel Beeke

### Standing

God invites us to worship Him, we respond to His invitation.

## Call to Worship

from Zechariah 9:9, Luke 19:38

**Pastor:** Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

**People: Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!**

## Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty,  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name, in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty,  
God in three persons, blessed Trinity.

### Standing

#### Revelation 4:8

“And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Words: Reginald Heber (1783-1826)

Music: John B. Dykes (1861)

Public Domain

**Standing Prayer of Adoration**

Pastor Brian  
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week  
after the  
Prayer of  
Adoration with  
one voice we  
pray the Lord's  
Prayer.

**Lord's Prayer**

**Our Father which art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**



## Affirmation of Faith

The Apostles' Creed

**I believe in God the Father Almighty**

**Maker of heaven and earth;**

**I believe in Jesus Christ His only Son our Lord,**

**who was conceived by the Holy Spirit,**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen**

## Standing

**The Affirmation of faith is a time for us to remember together what we believe.**

This is called the Apostles' Creed not because it contains a brief summary of the apostle's teachings. It dates back to at least the 4th century.

"descended to hell" means the wrath of hell was poured out upon Jesus

"catholic" means the true Christian Church of all times and all places, which ought not be confused with Roman Catholicism.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

**Sitting**

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

## **We Confess Our Sin**

**Father in heaven, we need to be forgiven.**

**We have tried to heal ourselves.**

**Instead of trusting in the death of Jesus Christ,**

**we have tried to work off our guilt.**

**We have tried hard to pile up good deeds that outweigh our sins.**

**When this doesn't work, we quickly turn to denial and distraction. Instead of trusting in the resurrection of Jesus**

**Christ, we have tried to change through our own efforts.**

**We have tried to change our hearts through sheer willpower.**

**This has left some of us arrogant.**

**This has left most of us anxious and depressed.**

**Forgive us for trying to heal ourselves.**

**Forgive us for neglecting your grace.**

**Forgive us and heal us, for Jesus' sake. Amen.**

## **Silent Confession of Sin**

### **Words of Assurance**

#### **Joel 2:12-13**

“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.”

## And Can It Be

**Standing** Words: Charles Wesley; Music: Thomas Campbell

1. And can it be that I should gain  
 An int'rest in the Savior's blood?  
 Died He for me, who caused His pain?  
 For me, who Him to death pursued?  
 Amazing love! How can it be,  
 That Thou, my God, shouldst die for me?

**Amazing love! How can it be,  
 That Thou, my God, shouldst die for me?**

2. 'Tis myst'ry all: The Immortal dies:  
 Who can explore His strange design?  
 In vain the firstborn seraph tries  
 To sound the depths of love divine.  
 'Tis mercy all! Let earth adore,  
 Let angel minds inquire no more.

**Chorus**

3. He left His Father's throne above  
 So free, so infinite His grace!  
 Emptied Himself of all but love,  
 And bled for all for Adam's race:  
 'Tis mercy all, immense and free,  
 For O my God, it found out me!

**Chorus**

4. Long my imprisoned spirit lay,  
 Fast bound in sin and nature's night;  
 Thine eye diffused a quick'ning ray;  
 I woke, the dungeon flamed with light;  
 My chains fell off, my heart was free,  
 I rose, went forth, and followed Thee.

**Chorus**

5. No condemnation now I dread;  
 Jesus, and all in Him, is mine;  
 Alive in Him, my living Head,  
 And clothed in righteousness divine,  
 Bold I approach the eternal throne,  
 And claim the crown,  
 through Christ my own.

**Chorus**

**Standing**

**Passing of the Peace**

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

**Pastor:** The steadfast love of the Lord never ceases;  
His mercies never come to an end;  
They are new every morning;  
Great is his faithfulness!

In Christ you are forgiven!

**People: Thanks be to God!**

**Pastor:** The peace of the Lord be always with you.

**People: And also with you.**

**1 John 4**

**Sitting**

**Pastoral Prayer**

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Elder Travis Shanahan

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

**Dismissal for Children’s Worship Training**

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

## We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

### Words for Reflection

God of grace,  
financially, we are sometimes in the dark.  
We don't always know how much money we have,  
or how secure our resources are,  
or even what expenses we will have in the future.  
We choose to give our money to you with light hearts,  
gifting boldly and cheerfully,  
knowing that our security lies in your grace,  
and not in our bank accounts.  
Accept these gifts from our hands,  
for the work of your church. Amen.

### Sitting

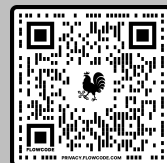
We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to  
**[manhattanpres.churchcenter.com](http://manhattanpres.churchcenter.com)**  
We will always have time of offering  
in the worship service as well



We preach  
from the  
English  
Standard  
Version. Bibles  
are available to  
use and keep  
on the  
Welcome Table.

As the Bible is  
the primary  
means by  
which God  
speaks to and  
edifies His  
people, we  
read and listen  
to the  
Scriptures  
together in  
worship. In  
ancient Israel  
and the early  
church,  
services of  
worship were  
organized for  
the public  
reading of  
Scripture - a  
practice vital to  
building up the  
community of  
faith.

A sermon is not  
just a teaching  
for living; it is  
mainly a time  
when Christ  
encounters His  
people through  
His Word.

## **The Tower: Genesis 11:1-9**

Pastor Brian Hough

### **Isaiah 40:8**

“The grass withers, the flower fades,  
**but the word of our God will stand forever.”**

I. Humanistic Hubris (v.1-4)

II. Tower Stooping (v.5)

III. Ya Basic! (v.6-7)

IV. You're Dispersed (v.8-9)

## Come Thou Almighty King

Come, thou Almighty King,  
 help us thy name to sing,  
 help us to praise.  
 Father, all glorious, o'er all victorious,  
 come and reign over us, Ancient of Days

Come, thou Incarnate Word,  
 gird on thy mighty sword,  
 our prayer attend.  
 Come, and thy people bless, and give thy Word success;  
 Spirit of holiness, on us descend.

Come, Holy Comforter,  
 thy sacred witness bear  
 in this glad hour.  
 Thou who almighty art, now rule in every hear,  
 and ne'er from us depart, Spirit of Power

To the great One in Three  
 eternal praises be,  
 hence evermore.  
 His sovereign majesty may we in glory see,  
 and to eternity love and adore.

**Standing**

**Standing**

**John 15:26 -**  
 "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

Words: Anonymous  
 Public Domain

## The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

## Words of Institution

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

## Prayer of Thanksgiving

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The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

### **PRAYER OF FAITH**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **PRAYER OF COMMITMENT**

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

**Standing**

## **Song of the Cross**

**1 Corinthians**

**1:18**

“For the word of  
the cross is folly  
to those who  
are perishing,  
but to us who  
are being saved  
it is the power  
of God.”

**Love lifted on the cross for me**

**My Lord my God my salvation**

**Love lifted high to set me free**

**My Lord my God my salvation**

Behold the wood of the cross  
Behold the Lamb that was slain  
Behold your King comes victorious  
Behold He has risen again

### **Chorus**

O be exalted O God  
Above the heavens and the earth  
For by Your cross and resurrection  
You have redeemed the world

### **Chorus**

Give glory to the Father  
Give glory to the Son  
Give glory to the Holy Spirit  
Give glory to the Holy One

### **Chorus (2x)**

Words & Music:  
Susan HooKong-  
Taylor

ccl# 11250329

## **Benediction**

“And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.”

- Philippians 4:19-20

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

## **Doxology**

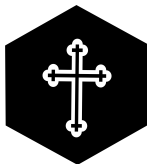
Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God  
Go Love Your Neighbor**



**LOVE GOD | LOVE NEIGHBOR**



Women's Book Club



**Manhattan Presbyterian Church**  
410 Poyntz Ave, Manhattan, Kansas 66502  
Worship every Sunday at 10am

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**ManhattanPres.com**