

# **MANHATTAN**

## **PRESBYTERIAN CHURCH**

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

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The Lord's Day, March 31<sup>st</sup>, 2024

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## Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website [ManhattanPres.com](http://ManhattanPres.com) also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

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## Nursery

It's downstairs for kids 3 and under! They are also always welcome to stay in the service!

## Coffee, tea and snacks

Grab a drink and snack from the bar and feel free to bring it to your seat!

## Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

## Balcony

If you need to go up to social distance properly please do.

## Bibles

Bibles are available on the Welcome Table for you to use or keep.

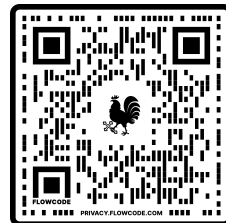
## Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



# Serving

## Serving Today (March 31st, 2024)

**Musicians:**

Piano: Emily Thiesen

Singers: Sonder Crane, Amy Shanahan and Isaac Shanahan

**Sound:** Ashton Bartlett**Nursery:** Stephanie McAlister and Maddie Jaime**Worship Training:** Sarah Hinrichsen and Julie Malone**Greeter:** Ashton, Ben and Blake**Snacks:** Sarah Hinrichsen**Coffee:** Ashton, Ben and Blake**Lord's Supper Set up:** Ashton, Ben and Blake**Bread Baker:** Ben Geyer**Announcements:** Blake Rhymes

## Serving Next Week (April 7, 2024)

**Musicians:**

Piano: Nicola Cyr

Singers: Chloe Shanahan and Hailey Pasque

**Sound:** John Veldkamp**Nursery:** Ethan plus another Shanahan and Jon Flagg**Worship Training:** Hunter Flagg and Mike Benoit**Greeter:** John and Taylor Veldkamp**Coffee:** John and Taylor Veldkamp**Lord's Supper Set up:** John and Taylor Veldkamp**Bread Baker:** Maddie Jaime**Announcements:** John Veldkamp

**We need more people to help!!**

**Scan this code to see ways to serve and sign up!**



## **Get involved in a Small Group!**

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

### **Sunday Afternoon**

**Meets 1st and 3rd Sundays after worship**

**Pat Zimmerman's home (2320 Players Circle)**

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

### **Sunday Evening**

**Meets 1st and 3rd Sunday evenings at 6:30p**

**Graham and Rebekah Roses' home (908 Brierwood Dr.)**

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

### **Wednesday Evening (2 groups)**

**Childcare provided at these!**

**Meets 1st and 3rd Wednesday evenings at 6:30p**

**Adam and Emily Thiesens' home (830 Leavenworth)**

**OR**

**Cooper and Hailey Pasque' home (3351 Newbury St)**

If you are interested one of these groups,

contact Adam (785-341-2853) or Cooper (405-802-7711)

## **Youth Bible Study and Fellowship Nights**

Youth 7th-12th, come join us!!

**Bible Study:** 2nd & 4th Sundays at 6:30p

at Durrett's home (1703 Fairview)

We are studying Job.

**Fellowship:** 1st and 3rd Sundays at 6:30p

at Flaggs' home (2105 Farming Dale Ct)

## **Easter Brunch Potluck**

**TODAY after the worship service**

Plan to stick around to eat and fellowship after the service!

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## **Upcoming events: Mark your calendars!**

### **Women's Hat Decorating & Afternoon Tea: Saturday, April 13th, 2p**

Enjoy tea & small bites while decorating fascinators, wide brim hats, derby hats, bucket hats, etc.

### **Music Jam Session: Wednesday, April 24th, 6p**

Come join us for a Casula evening of music making! All levels and abilities invited, sheet music provided.

### **"Derby de Mayo" Progressive Dinner: Saturday, May 4th, 4p**

3 different houses for apps/drinks, main course and dessert! (High school, college and adults)

### **Youth Summer Camp: June 24-28th**

Students entering 6th grade through graduated seniors.  
(Contact Brian if you need financial assistance)

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## **Coffee & Theology**

**2nd Saturday of every month from 8:00 to 9:15am**

**Union Hall conference room**

**Next meeting: April 13th**

**Men & Women, Adults, College and High Schoolers invited**

We will be discussing *Biblical Hermeneutics*.

Coffee and theology both provided!

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## Reflection

“The resurrection of Christ is the Amen of all His promises.”

- John Boys

“If Christ is risen, nothing else matters. And if Christ is not risen...nothing else matters.”

- Jaroslav Pelikan

“Live every second for Christ now...Spend every moment for the glory of God and that others may know Him...Death comes quick.”

- Tony Felich

### Standing

God invites us to worship Him, we respond to His invitation.

## Call to Worship

**Pastor:** Run with us toward the place of sorrow!

**People: Jesus is not there! Christ is risen!**

**Pastor:** The day dawns brightly!

**People: Hope is restored!**

**Pastor:** Shout the good news

**People: Jesus has conquered death!**

**The promise has been fulfilled!**

**Pastor:** Christ is risen!

**People: He is risen indeed!**

## Were You There

Were you there when they crucified my Lord?  
 Were you there when they crucified my Lord?  
 Oh, Oh, Oh  
 Sometimes it causes me to tremble, tremble, tremble.  
 Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?  
 Were you there when they nailed Him to the tree?  
 Oh, Oh, Oh  
 Sometimes it causes me to tremble, tremble, tremble.  
 Were you there when they nailed Him to the tree?

Were you there when they pierced Him in the side?  
 Were you there when they pierced Him in the side?  
 Oh, Oh, Oh  
 Sometimes it causes me to tremble, tremble, tremble.  
 Were you there when they pierced Him in the side?

Were you there when they laid Him in the tomb?  
 Were you there when they laid Him in the tomb?  
 Oh, Oh, Oh  
 Sometimes it causes me to tremble, tremble, tremble.  
 Were you there when they laid Him in the tomb?

Were you there when He rose up from the dead?  
 Were you there when He rose up from the dead?  
 Oh, Oh, Oh  
 Sometimes I feel like shouting  
 Glory, Glory, Glory  
 Were you there when He rose up from the dead?

### Standing

#### Mark 16:6

“And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him.

Words & Music:  
 Spiritual

**Standing Prayer of Adoration**

Pastor Brian  
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week  
after the  
Prayer of  
Adoration with  
one voice we  
pray the Lord's  
Prayer.

**Lord's Prayer**

**Our Father which art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**



## Affirmation of Faith

Heidelberg Catechism, Question 45

**Pastor:** How does Christ's resurrection benefit us?

**People:** **First, by his resurrection he has overcome death, so that he could make us share in the righteousness which he had obtained for us by his death.**

**Second, by his power we too are raised up to a new life.**

**Third, Christ's resurrection is to us a sure pledge of our glorious resurrection.**

## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen**

### Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

**Sitting**

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

## **We Confess Our Sin**

**Almighty God and Gracious Father,**

**You have caused us to be born again to a living hope.**

**Yet we find ourselves doubting your power, goodness, and faithfulness and settling for what seems achievable rather than holding on to the fullness of your promises.**

**We have accepted sin and evil as a reality to resign ourselves to, rather than an enemy which you have defeated through our Lord Jesus Christ.**

**We find ourselves exhausted, hopeless, and despairing in the face of challenges, setbacks, and hardship, rather than living filled with hope, joy, and peace that comes from You alone.**

**Forgive us for our doubt, resignation, and despair, all of which stem from our failure to trust you completely.**

**We cry out with the same cry we hear in the Gospels "I believe, help my unbelief."**

**Give us faith to take hold of the promises of the Gospel.**

**Renew our hope, fill us with a joy that endures through every circumstance, give us faith in your crucified and resurrected Son, and enable us to rest in and find strength in your love.**

**In the name of the Resurrected One, our Lord Jesus Christ, Amen.**

## **Silent Confession of Sin**

### **Words of Assurance**

#### **Isaiah 30:18**

"Therefore the Lord waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him."

## Christ The Lord Is Risen Today

“Christ the Lord is risen today,” Alleluia!  
 Sons of men and angels say; Alleluia!  
 Raise your joys and triumphs high; Alleluia!  
 Sing ye heav’ns, and earth, reply: Alleluia!

Vain the stone, the watch, the seal; Alleluia!  
 Christ has burst the gates of hell: Alleluia!  
 Death in vain forbids his rise; Alleluia!  
 Christ hath opened Paradise. Alleluia!

Lives again our glorious King; Alleluia!  
 Where, O death, is now thy sting? Alleluia!  
 Once he died, our souls to save; Alleluia!  
 Where thy victory, O grave? Alleluia!

Soar we now where Christ has led, Alleluia!  
 Following our exalted Head; Alleluia!  
 Made like him, like him we rise: Alleluia!  
 Ours the cross, the grave, the skies. Alleluia!

Hail, the Lord of earth and heav’n! Alleluia!  
 Praise to thee by both be giv’n; Alleluia!  
 Thee we greet triumphant now; Alleluia!  
 Hail, the Resurrection Thou! Alleluia!

### Standing

#### **1 Corinthians 15:57**

“But thanks be  
 to God, who  
 gives us the  
 victory  
 through our  
 Lord Jesus  
 Christ.”

Words: Charles  
 Wesley, 1739

Music: Lyra  
 Davidica, 1709

**Standing**

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

**1 John 4**

**Sitting**

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

## **Passing of the Peace**

**Pastor:** This is the day that the Lord has made.

**People: Let us rejoice and be glad in it.**

**Pastor:** He is Risen!

**People: He is Risen indeed!**

## **Pastoral Prayer**

Elder Tim Durrett

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## **Dismissal for Children’s Worship Training**

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

## We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

### Words for Reflection

God calls us to be generous  
not when all the bills are paid  
not when we have everything we need  
not when we see our way clear.

God calls us to be generous now,  
in this present moment,

trusting in God who is our Provider.

And so we give freely, as we have received freely,  
we love fully as we have been fully loved.

Accept the gifts of our hands  
and the thankfulness of our hearts and hands and voices, all  
lifted in praise to you,  
God of our life! Amen.

### Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to  
**[manhattanpres.churchcenter.com](http://manhattanpres.churchcenter.com)**  
We will always have time of offering  
in the worship service as well



We preach from the English Standard Version. Bibles are available to use and keep on the Welcome Table.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

## **This Jesus : Acts 2:22-36**

Pastor Brian Hough

### **Isaiah 40:8**

“The grass withers, the flower fades,  
**but the word of our God will stand forever.”**

I. Peter & The Situation

II. “This Jesus” You Crucified (v.22-23)

III. “This Jesus” is Alive (v.24-32)

IV. “This Jesus” is Lord & Christ (v.33-36)

V. This Jesus Will Come Again (Acts 1:11)

## The Power of the Cross

Oh, to see the dawn Of the darkest day:  
Christ on the road to Calvary.  
Tried by sinful men, Torn and beaten then  
Nailed to a cross of wood.

**This, the pow'r of the cross:  
Christ became sin for us;  
Took the blame, bore the wrath—  
We stand forgiven at the cross.**

Oh, to see the pain Written on Your face,  
Bearing the awesome weight of sin.  
Ev'ry bitter thought, Ev'ry evil deed  
Crowning Your bloodstained brow.

### Chorus

Now the daylight flees; Now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two, Dead are raised to life;  
“Finished!” the vict'ry cry.

### Chorus

Oh, to see my name Written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death; Life is mine to live,  
Won through Your selfless love.

**This, the pow'r of the cross:  
Son of God—slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.**

## Standing

### 1 Corinthians 1:18

“For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.”

### Luke 23:45

“the curtain of the temple was torn in two.”

Words & Music:  
Stuart Townsend

ccl# 11250329

## The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

## Words of Institution

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God are for the people of God. Come eat and drink with  
thanksgiving.

## Prayer of Thanksgiving



The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

### **PRAYER OF FAITH**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **PRAYER OF COMMITMENT**

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

**Standing**

## **Crown Him With Many Crowns**

**Revelation  
4:10-11**

“The twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Words & Music:  
Matthew Bridges,  
1851

ccl# 11250329

Crown him with many crowns,  
the Lamb upon his throne.  
Hark! how the heavenly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified;  
no angels in the sky  
can fully bear that sight,  
but downward bends their burning eye  
at mysteries so bright.

Crown him the Lord of peace;  
whose pow'r a scepter sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end;  
and round his pierced feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

## Benediction

“Grace be with all who love our Lord Jesus Christ with love incorruptible.”

- Ephesians 6:24

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

## Doxology

Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God  
Go Love Your Neighbor**



LOVE GOD | LOVE NEIGHBOR

HE IS  
*Risen*  
MATT. 28:6

MANHATTAN

EST.  2013

PRES

**Manhattan Presbyterian Church**

410 Poyntz Ave, Manhattan, Kansas 66502

Worship every Sunday at 10am

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**ManhattanPres.com**