

# MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

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The Lord's Day, April 21<sup>st</sup>, 2024

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## Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website [ManhattanPres.com](http://ManhattanPres.com) also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

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## Nursery

It's down the hall for kids 3 and under! They are also always welcome to stay in the service!

## Restrooms

Restrooms are located in the hallway.

## Elevator

Enter in from the Humboldt parking lot entrance to access the elevator.

## Bibles

Bibles are available on the Welcome Table for you to use or keep.

## Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

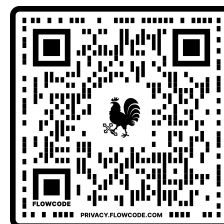
Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code.

We also have a packet on the Welcome Table that's full of info about who we are and what we believe.

Please grab one!



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## Serving

### Serving Today (April 21st, 2024)

**Musicians:**

Piano: Nicola Cyr

Singers: Katie Messenger and Lucy Dunning

**Sound:** Mike Benoit**Nursery:** Zach and Jenna Breshears**Worship Training:** Adam Thiesen and Jackson Shanahan**Greeter:** Benoits**Coffee:** Benoits**Lord's Supper Set up:** Benoits**Bread Baker:** Dunnings**Announcements:** Benoits**Openers (Lights, Signs, Chair set-up):** Matt Stuver, Jon Dunning & Phil Taylor**Closers:** Flaggs

### Serving Next Week (April 28th, 2024)

**Musicians:**

Piano: Amanda Braun

Singers: Madilynn Allen and Christine Durrett

Instruments: Evan Bassler, Caleb Fernelius, Jon Dunning-

**Sound:** Jeremy Fritz**Nursery:** Jenna Fiscus and Erin Stuver**Worship Training:** Cooper Pasque and Helen Durrett**Greeter:** Dennis and Stephanie McAlister**Coffee:** Bailey and Jeremy Fritz**Lord's Supper Set up:** Bailey and Jeremy Fritz**Bread Baker:** Fritz**Announcements:** Madi Allen**Openers (Lights, Signs, Chair set-up):** Jeremy Fritz and Bartlett Bros**Closer:** Rob Martinusek

**We need more people to help!!**

**Scan this code to see ways to serve and sign up!**



## **Get involved in a Small Group!**

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

### **Sunday Afternoon: last meeting of the semester today! Pat Zimmerman's home (2320 Players Circle)**

If you are interested in this group,  
contact Caleb Kothmann to join or for more information (913-707-2488)

### **Sunday Evening Meets 1st and 3rd Sunday evenings at 6:30p Graham and Rebekah Roses' home (908 Brierwood Dr.)**

If you are interested in this group,  
contact Graham to join or for more information (785-236-1744)

### **Wednesday Evening (2 groups) Childcare provided at these! Meets 1st and 3rd Wednesday evenings at 6:30p Adam and Emily Thiesens' home (830 Leavenworth) OR**

**Cooper and Hailey Pasque' home (3351 Newbury St)**  
If you are interested one of these groups,  
contact Adam (785-341-2853) or Cooper (405-802-7711)

## **Youth Bible Study and Fellowship Nights**

Youth 7th-12th, come join us!!

### **April Schedule:**

**Tonight at 6:30p:** Scavenger hunt, games and s'mores  
at Houghs' home (2300 Chris Dr)

**April 28:** Bible Study at 6:30p at Durrett's home  
(1703 Fairview) We are studying Job.

**No study or fellowship in May**

## **Music Jam Session**

**Wednesday, April 24th, 6p**

Come join us for a casual evening of music making!  
All levels and abilities invited, sheet music provided.

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## **"Derby de Mayo" Progressive Dinner**

**Saturday, May 4th, 4p**

3 different houses for apps/drinks, main course and dessert!  
(High school, college and adults)

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## **Senior Luncheon**

**Sunday, May 19th after the service**

Seniors (not the high school kind! :) ) join us for lunch and fellowship.  
Location TBD

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## **Women's Summer Bible Study**

**Starts Tuesday, May 28th at 6:30p, meets every week**

**Union Hall conference room**

We are studying "Esther and Ruth: The Lord Delivers and Redeems" by Jon Nielson. Books available to buy on book table today, also available on Amazon and WTS Books.

## **The Call To Worship: Based on an entry in *Every Moment Holy***

**Pastor:** We thank you for this new space for gathering, O Lord, for the moments of life and worship that will be shared here.

**People: We thank you for this, our new place to worship you.**

**Pastor:** Dwell with us in this place, O Lord.

**People: Be ever present as we come to your table.**

**Pastor:** May this be a sanctuary where our lives are knit together,

**People: where bonds of love are strengthened, where mercy is learned and practiced.**

**Pastor:** May this place be a harbor of anchorage and refuge,

**People: and a haven from which we journey forth to do your work in the world.**

**Pastor:** May it be a garden of nourishment in which our roots go deep

**People: that we might bear fruit for the nourishing of others and the glory of your holy name.**

**Pastor:** May this our new home be a place of knowing and of being known,

**People: a place of shared tears and laughter;**

**Pastor:** a place where forgiveness is easily asked and easily granted,

**People: and wounds are quickly healed;**

**Pastor:** a place of prayer to you O Lord and meaningful conversation among all who enter.

**People: A place of joining, of becoming, of creating and reflecting;**

**Pastor:** a place where our diverse gifts are named and appreciated,

**People: where we learn to serve one another,**

**Pastor:** where we learn to serve the Lord and to serve our neighbors as well;

**People: a place where our stories are forever entwined by true affections.**

**Pastor:** Grant also, O Lord, that our moments lived gratefully within these temporary walls, enjoying these momentary fellowships, would serve to awaken within us a restless longing for a truer home.

**People: Incline our hearts ever towards the glories of that better city, built by you, O God - a city whose blessings are never ending, and whose fellowships are eternally unbroken. Amen.**

## Be Thou My Vision

Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, and I Thy true son;  
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always:  
Thou and Thou only, first in my heart,  
High king of heaven, my treasure Thou art.

High king of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O ruler of all.

### Standing

#### Luke 12:34

“For where your treasure is, there will your heart be also.”

#### Philippians 3:7-8

“But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ”

Words: Ancient Irish poem from 8th century

Arranged by David Evans, 1927

Public Domain

**Standing Prayer of Adoration**

Pastor Brian  
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week  
after the  
Prayer of  
Adoration with  
one voice we  
pray the Lord's  
Prayer.

**Lord's Prayer**

**Our Father which art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**



## Affirmation of Faith

### Heidelberg Catechism Question 1 & 2

**Pastor:** What is your only comfort in life and death?

**People:** **That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ.**

**He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil.**

**He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation.**

**Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

**Pastor:** What do you need to know in order to live and die in the joy of this comfort?

**People:** **First, how great my sins and misery are; Second, how I am delivered from all my sins and misery; Third, how I am to be thankful to God for such deliverance.**

### Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen**

**Sitting**

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

## **We Confess Our Sin**

**Pastor:** From self-righteousness that will not compromise, and from selfishness that gains by the manipulation of others,

**People: Deliver us, O God.**

**Pastor:** From the lust of money and power that drives to kill,

**People: Deliver us, O God.**

**Pastor:** From arrogance and thoughtlessness that abuses your good creation.

**People: Deliver us, O God.**

**Pastor:** From hearing, believing, and speaking lies about our neighbors

**People: Deliver us, O God.**

**Pastor:** From suspicions and fears that stand in the way of reconciliation,

**People: Deliver us, O God.**

**Pastor:** From words and deeds that encourage discord, perpetuate discrimination, and contribute to oppression,

**People: Deliver us, O God. Cleanse us of our sins by the blood of your Son, Jesus Christ. Amen.**

## **Silent Confession of Sin**

### **Words of Assurance**

**1 John 2:1-2**

“My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.”

## It Is Well With My Soul

When peace like a river Attendeth my way  
 When sorrows like sea billows roll  
 Whatever my lot  
 Thou hast taught me to say  
 It is well, It is well with my soul

**It is well with my soul**  
**It is well, It is well with my soul**

Tho' Satan should buffet Tho' trials should come  
 Let this blest assurance control  
 That Christ hath regarded  
 My helpless estate  
 And hath shed His own blood, For my soul

### Chorus

My sin O the bliss Of this glorious tho't  
 My sin not in part but the whole  
 Is nailed to the cross  
 And I bear it no more  
 Praise the Lord, Praise the Lord O my soul

### Chorus

And Lord haste the day When the faith shall be sight  
 The clouds be rolled back as a scroll  
 The trump shall resound  
 And the Lord shall descend  
 Even so it is well, With my soul

### Chorus

### Standing

Billows: Large undulating mass of something.

Buffet: To strike, as with the hand or fist.

Tho't = Thought

**Isaiah 26:3-4**  
 "You keep him in perfect peace whose mind is stayed on you, because he trusts in you. 4 Trust in the Lord forever, for the Lord God is an everlasting rock."

Word: Horatio Spafford (1873)

Music: Philip Paul Bliss (1876)

ccl# 11250329

**Standing**

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

**1 John 4**

**Sitting**

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

## **Passing of the Peace**

**Pastor:** In his abundant grace, God has forgiven us. Now we can be at peace with God.

In gratitude for that great gift, let us share God’s peace with one another.

May the peace of the Lord be always with you.

**People: And also with you.**

## **Pastoral Prayer**

Pastoral Intern Jeremy Fritz

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## **Dismissal for Children’s Worship Training**

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

## We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

### Words for Reflection

Lord, it's a small gesture;  
pulling coins or bills out of our pockets, writing a check.  
It almost makes no sound as it drops into the offering plate.  
But it is the sound of our hearts opening,  
giving you the fruit of our labour.  
It is our collective offering of love,  
a weekly deposit in the account of your faithfulness.  
We do this in the name of Jesus Christ, Amen.

### Sitting

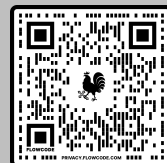
We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to  
**[manhattanpres.churchcenter.com](http://manhattanpres.churchcenter.com)**  
We will always have time of offering  
in the worship service as well



We preach  
from the  
English  
Standard  
Version. Bibles  
are available to  
use and keep  
on the  
Welcome Table.

As the Bible is  
the primary  
means by  
which God  
speaks to and  
edifies His  
people, we  
read and listen  
to the  
Scriptures  
together in  
worship. In  
ancient Israel  
and the early  
church,  
services of  
worship were  
organized for  
the public  
reading of  
Scripture - a  
practice vital to  
building up the  
community of  
faith.

A sermon is not  
just a teaching  
for living; it is  
mainly a time  
when Christ  
encounters His  
people through  
His Word.

## **To Live Is Christ: Philippians 1:19-26**

Pastor Brian Hough

### **Isaiah 40:8**

“The grass withers, the flower fades,  
**but the word of our God will stand forever.”**

## My Heart Is Filled With Thankfulness

My heart is filled with thankfulness  
 To Him who bore my pain;  
 Who plumbed the depths of my disgrace  
 And gave me life again;  
 Who crushed my curse of sinfulness  
 And clothed me in His light  
 And wrote His law of righteousness  
 With pow'r upon my heart.

My heart is filled with thankfulness  
 To Him who walks beside;  
 Who floods my weaknesses with strength  
 And causes fears to fly;  
 Whose ev'ry promise is enough  
 For ev'ry step I take,  
 Sustaining me with arms of love  
 And crowning me with grace.

My heart is filled with thankfulness  
 To him who reigns above,  
 Whose wisdom is my perfect peace,  
 Whose ev'ry thought is love.  
 For ev'ry day I have on earth  
 Is given by the King;  
 So I will give my life, my all,  
 To love and follow him.

### Standing

#### Psalm 9:1-2

"I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds. I will be glad and exult in you; I will sing praise to your name, O Most High."

Words & Music:  
 Keith Getty & Stuart  
 Townend 2003

ccl# 11250329

## The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

## Words of Institution

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God are for the people of God. Come eat and drink with  
thanksgiving.

## Prayer of Thanksgiving

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The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

### **PRAYER OF FAITH**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **PRAYER OF COMMITMENT**

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

**Standing**

**1 Peter 2:9**

“But you are a  
chosen race, a  
royal  
priesthood, a  
holy nation, a  
people for his  
own possession,  
that you may  
proclaim the  
excellencies of  
him who called  
you out of  
darkness into  
his marvelous  
light.”

**Romans 5:2**

“Through him  
we have also  
obtained access  
by faith into this  
grace in which  
we stand, and  
we rejoice in  
hope of the  
glory of God.”

**Matthew 16:18**

“And I tell you,  
you are Peter,  
and on this rock  
I will build my  
church, and the  
gates of hell  
shall not prevail  
against it.”

Words & Music by  
David L. Ward, 2015.

## Ballad for the Church

O church, recall- in love He called you  
From death to life as His own bride,  
A chosen race, a royal priesthood,  
The very ones for whom He died.  
He will hold on despite your wand'ring,  
Your shepherd stands to guard your place;  
It was not earned by your performance-  
You were appointed by His grace.

O church, declare- you are a herald,  
The matchless fame of Christ alone;  
Lay down your pride, come out of hiding,  
For here His glorious grace is shown.  
Hold out your arms, in love disarming,  
And welcome all who need His care,  
Then point to Him who died for sinners,  
Who will, by faith, their sorrows bear.

O church, stand firm in gospel armor-  
You are arrayed in Jesus' might;  
You shall not fall though hell assail you  
For He is ready for the fight.  
No foe can stand, no idol linger,  
Before His sword - the word of truth;  
So cling to Him, He is your champion,  
And He will shield and carry you.

O church, resound, the world confounding,  
With peace and love in deepest pain;  
Let heaven ring with joyful singing,  
"To live is Christ, to die is gain."  
The King shall come, and we with wonder,  
Will gather as His spotless bride.  
This is the song of our belonging-  
"For us the Lamb was crucified!"

## **Benediction**

“Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!” Amen.

-Psalm 90:16-17

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

## **Doxology**

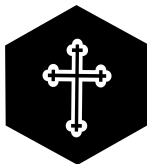
Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God  
Go Love Your Neighbor**



**LOVE GOD | LOVE NEIGHBOR**



**MANHATTAN**

EST.



2013

**PRES**

**Manhattan Presbyterian Church**

Union Hall at 328 Poyntz Ave, Manhattan, Kansas 66502

Worship every Sunday at 10am

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**ManhattanPres.com**