



# MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

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The Lord's Day, April 28th, 2024

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## Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website [ManhattanPres.com](http://ManhattanPres.com) also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

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## Nursery

It's down the hall for kids 3 and under! They are also always welcome to stay in the service!

## Restrooms

Restrooms are located in the hallway.

## Elevator

Enter in from the Humboldt parking lot entrance to access the elevator.

## Bibles

Bibles are available on the Welcome Table for you to use or keep.

## Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

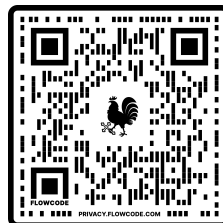
Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code.

We also have a packet on the Welcome Table that's full of info about who we are and what we believe.

Please grab one!



## Wifi

Union Hall Guest

Password: uhguest!

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## Serving

### Serving Today (April 28th, 2024)

**Musicians:**

Piano: Amanda Braun

Singers: Madilynn Allen and Christine Durrett

Instruments: Evan Bassler, Caleb Fernelius, Jon Dunning-

**Sound:** Jeremy Fritz

**Nursery:** Jenna Fiscus and Erin Stuver

**Worship Training:** Cooper Pasque and Helen Durrett

**Greeter:** Dennis and Stephanie McAlister

**Coffee:** Bailey and Jeremy Fritz

**Lord's Supper Set up:** Bailey and Jeremy Fritz

**Bread Baker:** Fritz

**Announcements:** Madi Allen

**Openers (Lights, Signs, Chair set-up):** Jeremy Fritz and Bartlett Bros

**Closer:** Rob Martinusek

### Serving Next Week (May 5, 2024)

**Musicians:**

Piano: Nicola Cyr

Singers: Tricia Dunning, Amy Shanahan, Isaac Shanahan, Adam Thiesen

Viola: Christine Durrett

**Sound:** Mike Benoit

**Nursery:** Amanda Braun and Sonder Crane

**Worship Training:** Jenna Fiscus and Carter Sawyer

**Greeter:** John Hollar, Wyatt Dougherty and Carter Sawyer

**Coffee:** Wyatt Dougherty and Carter Sawyer

**Lord's Supper Set up:** Wyatt Dougherty and Carter Sawyer

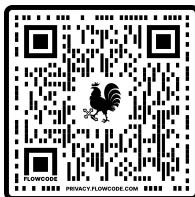
**Bread Baker:** Jenna Fiscus

**Announcements:** Tim or Andee Flagg

**Closer:** Flaggs

**Openers (Lights, Signs, Chair set-up):** Matt Stuver and John Hollar

**Scan this code to see ways to serve and sign up!**



## **Get involved in a Small Group!**

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

## **Sunday Small Groups have wrapped up for the year! We'll be back in the Fall!**

A huge thank you to our hosts and leaders!

## **Wednesday Evening (2 groups)**

**Childcare provided at these!**

**Meets 1st and 3rd Wednesday evenings at 6:30p**

**Adam and Emily Thiesens' home (830 Leavenworth)**

**OR**

**Cooper and Hailey Pasque' home (3351 Newbury St)**

If you are interested one of these groups,  
contact Adam (785-341-2853) or Cooper (405-802-7711)

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## **Youth Bible Study**

Youth 7th-12th grades, come join us!!

**Bible Study:** Tonight at 6:30p  
at Durretts' home (1703 Fairview)

No Study or Fellowship in May. We'll pick back up in June!

## **"Derby de Mayo" Progressive Dinner**

**This Saturday, May 4th, 4p**

We will "progress" to 3 different houses for apps/drinks, main course and dessert!

We are starting at Pasque's Home (3351 Newbury Street)

RSVP here:



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## **Senior Luncheon**

**Sunday, May 19th after the service**

Seniors (not the high school kind! :) ) join us for lunch and fellowship.

Location TBD. Contact Pat Zimmerman for more info.

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## **Women's Summer Bible Study**

**Starts Tuesday, May 28th at 6:30p, meets every week**

**Union Hall conference room**

We are studying "Esther and Ruth: The Lord Delivers and Redeems" by Jon Nielson. Books available to buy on the long table today to your left, also available on Amazon and WTS Books.

**Men will also start their summer study that week (they will start May 29 and meet weekly on Wednesdays. More info to come!)**

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## **Coffee & Theology**

**2nd Saturday of every month from 8:00 to 9:15am**

**Union Hall conference room**

**Next meeting: May 11th**

**Men & Women, Adults, College and High Schoolers invited**

We will be discussing *Biblical Hermeneutics*.

Coffee and theology both provided!

## Reflection

"Abraham didn't have a road map or a GPS to guide him. He stepped out in obedience to God's call, trusting that God would get him to the right place. That's the way it is with following God. We don't have to see the destination to take the first step in obedience."

- Nancy Guthrie (From *The Wisdom of God*)

"True faith necessarily produces a life of righteousness, although that life of obedience is not the ground of our acceptance with God."

- Sinclair Ferguson (From *The Whole Christ*)

### Standing

God invites us to worship Him, we respond to His invitation.

## Call to Worship

### From Psalm 67

**Pastor:** May God be gracious to us and bless us  
And make his face to shine upon us,

**People: That your way may be known on earth,  
Your saving power among all nations.**

**Pastor:** Let the peoples praise you, O God;

**People: Let all the peoples praise you!**

## And Can It Be

**Standing** Words: Charles Wesley; Music: Thomas Campbell

1. And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

**Amazing love! How can it be,  
That Thou, my God, shouldst die for me?**

2. 'Tis myst'ry all: The Immortal dies:  
Who can explore His strange design?  
In vain the firstborn seraph tries  
To sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.

**Chorus**

3. He left His Father's throne above  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for all for Adam's race:  
'Tis mercy all, immense and free,  
For O my God, it found out me!

**Chorus**

4. Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

**Chorus**

5. No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown,  
through Christ my own.

**Chorus**

**Standing Prayer of Adoration**

Pastor Brian  
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week  
after the  
Prayer of  
Adoration with  
one voice we  
pray the Lord's  
Prayer.

**Lord's Prayer**

**Our Father which art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**



## Affirmation of Faith

Heidelberg Catechism Question 88, 89, 90, 91

**Pastor:** What is the true repentance or conversion of man?

**People:** **It is the dying of the old nature and the coming to life of the new.**

**Pastor:** What is the dying of the old nature?

**People:** **It is to grieve with heartfelt sorrow that we have offended God by our sin, and more and more to hate it and flee from it.**

**Pastor:** What is the coming to life of the new nature?

**People:** **It is a heartfelt joy in God through Christ, and a love and delight to live according to the will of God in all good works.**

**Pastor:** But what are good works?

**People:** **Only those which are done out of true faith, in accordance with the law of God, and to his glory, and not those based on our own opinion or on precepts of men.**

## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen**

### Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

**Sitting**

Because sin is  
so pervasive in  
both our  
corporate and  
individual lives,  
Christians are  
called to come  
before our  
holy God with  
honesty and  
transparency,  
confessing our  
brokenness  
and asking for  
both  
forgiveness  
and healing  
through Jesus  
Christ.

See **1 John 1:9**  
for more on  
confession.

The Words of  
Assurance  
declare the  
good news  
that all those  
who hope in  
Jesus alone to  
make them  
right with God  
are forgiven,  
not based on  
their own  
merits, but  
based on  
God's promise  
of salvation in  
Christ.

## **We Confess Our Sin**

**Almighty God,**

**we confess that we are often swept up in the tide of our generation.**

**We have failed in our calling to be your holy people, a people set apart for your divine purpose.**

**We live more in apathy than in passion born of hope.**

**We are moved more by ambition than by justice.**

**We dream more of privilege than of service and sacrifice.**

**We try to speak in your name**

**without relinquishing our glories,**

**without nourishing our souls,**

**without relying wholly on your grace.**

**Help us to make room in our hearts and lives for you.**

**By your Holy Spirit, forgive us, revive us,  
and reshape us in your image. Amen.**

## **Silent Confession of Sin**

### **Words of Assurance**

#### **Colossians 2:13-14**

“And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.”

## King of Saints

Jesus Christ, God's holy lamb,  
We will laud thy lovely name;  
We were saved by God's decree,  
And all our debt was paid by thee.

Thou has washed us in thy blood,  
Made us kings and priests to God;  
Take this tribute of the poor;  
Less we can't, we can't give more.

**Souls redeemed, your voices raise,  
Sing your dear Redeemer's praise;  
Worthy thou of love and laud,  
King of saints, incarnate God. (2x)**

Righteous are thy ways and true;  
Endless honors are thy due;  
Grace and glory in thee shine;  
Matchless mercy, love divine.

We for whom thou once was slain,  
We thy ransomed sinner train,  
In this one request agree,  
"Spirit make us more like thee."

**Souls redeemed, your voices raise,  
Sing your dear Redeemer's praise;  
Worthy thou of love and laud,  
King of saints, incarnate God. (2x)**

### Standing

#### Revelation 15:3

"And they sing  
the song of  
Moses, the  
servant of  
God, and the  
song of the  
Lamb, saying,  
"Great and  
amazing are  
your deeds, O  
Lord God the  
Almighty! Just  
and true are  
your ways, O  
King of the  
nations!"

Words: Joseph  
Hart, 1712-1768

Music: Clint Wells,  
2004

**Standing**

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

**1 John 4**

**Sitting**

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

## **Passing of the Peace**

### **From Isaiah 53**

**Pastor:** Surely he has borne our griefs and carried our sorrows. There is now no condemnation for those who are in Christ Jesus.

**People: Through Christ, we are free. Thanks be to God!**

**Pastor:** The peace of the Lord be always with you.

**People: And Also with you!**

## **Pastoral Prayer**

Elder Tim Durrett

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to [prayer@manhattanpres.com](mailto:prayer@manhattanpres.com)

## **Dismissal for Children’s Worship Training**

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

## We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

## Words for Reflection

We worship a generous God  
whose son Jesus was both a gift and great giver.

As followers of Jesus  
we find our deepest joy in giving,  
and that's why we give this offering cheerfully!

### Sitting

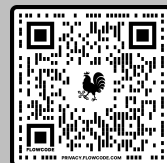
We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to  
**[manhattanpres.churchcenter.com](http://manhattanpres.churchcenter.com)**  
We will always have time of offering  
in the worship service as well



We preach from the English Standard Version. Bibles are available to use and keep on the Welcome Table.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

## **One Word That Changed The World: Genesis 12:1-9**

Pastor Brian Hough

### **Isaiah 40:8**

“The grass withers, the flower fades,  
**but the word of our God will stand forever.”**

#### I. Abram's Call and Promise (v.1-3)

#### II. Abram's Obedience (v.4-5a)

#### III. Abram's Sojourn (v.5b-9)



## Jesus Paid It All

I hear the Savior say, Thy strength indeed is small;  
Child of weakness, watch and pray, Find in Me thine all in all.

Jesus paid it all, All to Him I owe;  
Sin had left a crimson stain  
He washed it white as snow

Lord now indeed I find, Thy power and Thine alone  
Can change the lepers spots, And melt the heart of stone

Jesus paid it all, All to Him I owe;  
Sin had left this crimson stain  
He washed it white as snow

And when before the throne, I stand in Him complete,  
Jesus died my soul to save, My lips shall still repeat

Jesus paid it all, All to Him I owe;  
**Sin had left a crimson stain,  
He washed it white as snow. (2x)**

### Standing

#### Isaiah 1:18

“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

Words: Elvina M. Hall, 1865

Music: Alex Nifong

ccl# 11250329

## The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

## Words of Institution

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

## Prayer of Thanksgiving

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The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

### **PRAYER OF FAITH**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **PRAYER OF COMMITMENT**

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

## Christ Our Hope in Life and Death

### Standing

Based on  
question & answer  
of the first  
Heidelberg  
Catechism.

### 1st Corinthians 6:19

“You are not your  
own, for you were  
bought with a  
price. So glorify  
God in your  
body.”

### Romans 14:8-9

For if we live, we  
live to the Lord,  
and if we die, we  
die to the Lord.  
So then, whether  
we live or  
whether we die,  
we are the Lord's.  
9 For to this end  
Christ died and  
lived again, that  
he might be Lord  
both of the dead  
and of the living.

Words and Music  
by Keith Getty,  
Matt Boswell,  
Jordan Kauflin,  
Matt Merker, Matt  
Papa, 2020.

ccl# 11250329

What is our hope in life and death?  
Christ alone, Christ alone  
What is our only confidence?  
That our souls to him belong

Who holds our days within his hand?  
What comes, apart from his command?  
And what will keep us to the end?  
The love of Christ, in which we stand

**O sing hallelujah!**  
**Our hope springs eternal**  
**O sing hallelujah!**  
**Now and ever we confess**  
**Christ our hope in life and death**

What truth can calm the troubled soul?  
God is good, God is good  
Where is his grace and goodness known?  
In our great Redeemer's blood

Who holds our faith when fears arise?  
Who stands above the stormy trial?  
Who sends the waves that bring us nigh?  
Unto the shore, the rock of Christ

### Chorus

Unto the grave, what shall we sing?  
"Christ, he lives! Christ, he lives!"  
And what reward will heaven bring?  
Everlasting life with him

There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore

### Chorus (2x)

## Benediction

“May the Lord make you increase and abound in love for one another and for all” amen

- 1st Thessalonians 3:12

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

## Doxology

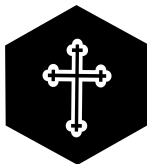
Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God  
Go Love Your Neighbor**



**LOVE GOD | LOVE NEIGHBOR**



Last day in Wareham Hall



**Manhattan Presbyterian Church**

Union Hall at 328 Poyntz Ave, Manhattan, Kansas 66502  
Worship every Sunday at 10am

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**ManhattanPres.com**