

MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, September 22nd, 2019

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. You'll find a visitor card in the pew, please fill it out and place in the offering later in the service. Again, we're really glad you're here.

Sunday Information

Nursery

Nursery is provided on the north side of the building (to the right from the entryway) for children under 4 years, but they are also always welcome in the service. There is also a space for nursing mothers in the nursery.

Restrooms

Restrooms are located in the entrance hallway.

Sunday School

We have two 8-week sessions of Sunday School for children and adults. One in the Fall and one in the Spring. Nursery is available for children under 4.

Why a rooster?

Simply put, our logo is a picture of God's grace to sinners. It is an image of our failure and Jesus Christ's triumph.

As Jesus foretold, Peter denied Christ three times before the rooster crowed. This failure made Peter a broken man, a man who repents and experiences grace, a man who, after Jesus' resurrection, runs not away from Jesus (as we tend to want to do), but towards Him and Jesus restores him fully.

That's the call of the Gospel: run to Jesus.

The rest of Peter's life is spent trusting not in himself or his own abilities, but in Christ and His death upon the cross. That's a picture of the redeemed, the people of God, the bride of Christ, the Church. *Sinners clinging to cross of our Savior.*

Read the full explanation on our website at ManhattanPres.com.

Serving

Serving Today (September 22nd 2019)

Musicians:

Piano: Brooksie McCarty

Singers: Kelsey Crandall and Tricia Dunning

Sound: Ryan Cyr (training Caleb Kothmann)

Nursery: Laura Hough and Pat Zimmerman

Greeter: Jon and Jack Dunning

Lord's Supper Prep: Lucy Dunning

Bread Baker: Laura Hough

Announcements: Stucky, Just Stucky.

Serving Next Week (September 29th 2019)

Musicians:

Piano: Nicola Cyr

Singers: Christine Durrett and Andrew Franks

Sound: Marcos Sarto

Nursery: Lindsey Logan and Lucy Dunning

Greeter: Amy Shanahan

Lord's Supper Prep: George and Helen Durrett

Bread Baker: Amy Shanahan

Announcements: Shawn Brandmahl

How to Help Serve

If you are interested or willing to serve in any way please let us know.

We always need more hands to make light work.

Nursery: Michaela Brooks, mflamb95@gmail.com

Music (instruments/singing) & Sound: Tim Durrett, timothy_durrett@yahoo.com

Greeting & Lord's Supper prep: Lindsay Logan, LNB3475@gmail.com

Anything else: Brian Hough, brian@manhattanpres.com

“For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.”

Galatians 5:1

NEWS & EVENTS

Elder Nominations

We are receiving Elder Nominations from now until October 20th, 2019. MPC Members can fill out a form available on the shelf by the entrance.

Ladies Bible Study

Wednesdays at 7p

Hough home (2300 Chris Dr)

Complete Week 3 in the workbook (*God of Creation*) to prepare.

Ladies Titus 2 Breakfast

Saturday, September 28th, 9a

Fellowship Hall

We long for our relationships in the church to go wide as well as deep. Come fellowship, eat and hear from other women about their walk in the faith. Bring a breakfast item to share IF YOU'D LIKE! (for real, we always have so much food, so please come even if you can't/don't want to bring something!)

Men's Breakfast

Saturday, October 5th, 9a

Fellowship Hall

Guys, join us for breakfast, fellowship, and hearing what the Lord is doing in men's lives. All ages encouraged to attend.

First Sunday of the Month Potluck

Sunday, October 6th, right after worship service

Fellowship Hall

This month's theme: Italian
Bring a dish to share as we enjoy a meal together!

Why A Rooster?

The symbol for Manhattan Presbyterian Church is a rooster grasping onto the cross.

Simply put, it is picture of God's grace to sinners. It is an image of Peter's failure and Jesus Christ's triumph.

Peter's denial of Christ and the rooster crowing is recorded in all four gospels (Matthew 26:30-35 & 26:69-75). This event made Peter a broken man, a man who repents and experiences grace. In the Gospel of John, Jesus is risen and shows up on the shoreline while Peter and the others are fishing. When Peter sees Jesus, he dives in to swim to Jesus excitedly. Think how much guilt Peter must have felt after the rooster crowed. We so often want to run away from God in these moments, but we see Peter do what the Gospel calls sinners to do: run to Jesus, not from Him.

He follows Jesus, moment by moment dependent upon the Gospel. Peter does so by grasping onto the cross of Jesus Christ every step of the way. That's a picture of the redeemed, the people of God, the Bride of Christ, the Church. Sinners clinging to cross of our Savior.

Historically many Protestant churches in Europe placed a rooster atop their steeples to distinguish them from Catholic Churches. The rooster has been a Christian symbol since God used it to show the weakness of man with Peter and the triumph of Christ in the resurrection. There is hope in the Gospel for sinners everywhere including you.



Reflection

“Please show me your glory.”

- Moses to God (Exodus 33:18)

“Taking God seriously is, however, decidedly countercultural. We live in an age and a culture that want instead to turn the worship of God into a matter of personal taste and time, convenience and comfort.

Consequently, we need the biggest dose of God we can get when we gather for worship on Sunday morning -- to shake us out of this societal sloth and somnambulism (sleepwalking) and summon us to behold God’s splendor and respond with adoration and service and sacrifice.”

- Marva Dawn

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship

Psalm 111:1-5

Pastor: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

People: Great are the works of the LORD, studied by all who delight in them. Full of splendor and majesty is his work, and his righteousness endures forever.

Pastor: He has caused his wondrous works to be remembered; the LORD is gracious and merciful.

People: He provides food for those who fear him; he remembers his covenant forever.

O Worship The King

O worship the King, all glorious above,
And gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, Whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In You do we trust, nor find You to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.

Standing

Psalm 145:10

“All your works shall give thanks to you, O LORD, and all your saints shall bless you!”

“Ineffable” means too great or extreme to be expressed or described in words

Words: Robert Grant (1779-1838)

Music: Johann Michael Haydn

Public Domain

Standing

Pastor Brian
Hough

Prayer of Adoration

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week after the Prayer of Adoration with one voice we pray the Lord's Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

The Apostles' Creed

I believe in God the Father Almighty

Maker of heaven and earth;

I believe in Jesus Christ His only Son our Lord,

who was conceived by the Holy Spirit,

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

Standing

The Affirmation of faith is a time for us to remember together what we believe.

This is called the Apostles' Creed not because it contains a brief summary of the apostle's teachings. It dates back to at least the 4th century.

"descended to hell" means the wrath of hell was poured out upon Jesus

"catholic" means the true Christian Church of all times and all places, which ought not be confused with Roman Catholicism.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

Heavenly Father, you created us in your image
that we might reflect your righteousness, holiness and truth.

Instead, our experience is often the opposite.

Rather than mirror you before the world,
we mirror the world before you.

We are shaped far more by the fear of man
than the fear of you,
the everlasting God,
to whom no image may be compared
and in whom there are no hidden faults.

We pray that you might expose our veiled fears and selfish
motives and replace them with a captivating sense of your
glory and splendor.

We ask that you forgive us and do this through the one who
drives out all fear by his perfect love:
your beloved Son,
our Savior, Jesus.

Amen

Silent Confession of Sin

Words of Assurance

Jeremiah 33:8

“I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.”

My Faith Has Found A Resting Place

My faith has found a resting place,
Not in device nor creed;
I trust the Ever-living One,
His wounds for me shall plead.

**I need no other argument,
I need no other plea,
It is enough that Jesus died,
And that He died for me.**

Enough for me that Jesus saves,
This ends my fear and doubt;
A sinful soul I come to Him,
He'll never cast me out.

Chorus

My heart is leaning on the Word,
The written Word of God,
Salvation by my Savior's name,
Salvation through His blood.

Chorus

My great Physician heals the sick,
The lost He came to save;
For me His precious blood He shed,
For me His life He gave.

Chorus

Standing

Hebrews 11:1
“Now faith is the assurance of things hoped for, the conviction of things not seen.”

Hebrews 12:2
“looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.”

Words: Eliza
Edmunds Hewitt
(1851-1920)

Tune: Greg
Thompson

Standing

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

1 John 4

Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Passing of the Peace

From Psalm 130:7-8

Pastor: Hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. He will redeem his people from all their iniquities.

People: Thanks be to God!

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastoral Prayer

Elder Travis Shanahan

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

Giver of all good things,
let your grace flow through us;
a generous stream,
unstoppable, refreshing, abundant.
We release these gifts into your river of love,
flowing out to all the world.
Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in a era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have decided to set up an online giving option. You can give via check or card; one time or setup a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online go to

manhattanpres.churchcenter.com

We will always have time of offering in the worship service as well.

We preach from the English Standard Version.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

Camp Peter & The Glory of Christ: Luke 9:28-36

Pastor Brian Hough

Isaiah 40:8

“The grass withers, the flower fades, **but the word of our God will stand forever.**”

I. White Lightning (v.28-31)

II. Camp Peter (32-33)

III. Listen Up (34-36)

It is Finished

Hark, the voice of love and mercy,
 Sounds aloud from Calvary!
 See, it rends the rocks asunder,
 Shakes the earth and veils the sky!

**“It is finished, It is finished,”
 Hear the dying Savior cry. (2x)**

“It is finished,” O what pleasure,
 Do these charming words afford.
 Heavenly blessings, without measure,
 Flow to us from Christ the Lord.

**“It is finished, it is finished,”
 Saints the dying words record. (2x)**

Finished all the types and shadows,
 Of the ceremonial law;
 Finished all that God had promised;
 Death and hell no more shall awe.

**“It is finished, it is finished,”
 Saints from hence your comfort draw. (2x)**

Tune your harps anew, ye seraphs;
 Join to sing the pleasing theme;
 Saints on earth and all in heaven,
 Join to praise Immanuel’s name.

**Hallelujah! Hallelujah!
 Glory to the bleeding lamb! (4x)**

Standing

John 19:30
 “When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.”

Asunder -
 Break apart

Seraphs -
 Angels

Hallelujah -
 “To God be Praises”

Words: Jonathan Evans, 1784 & Benjamin Francis, 1787

Music: Jeff Koonce, 2005

ccl# 11250329

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with
thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Standing

Jude 1:24-25

“Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.”

1 Corinthians

13:12

“For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.”

Words: vv. 1-2 Ada Habershon (1861-1918)

Music: Matthew Merker, 2013

He Will Hold Me Fast

When I fear my faith will fail,
Christ will hold me fast;
When the tempter would prevail,
He will hold me fast.
I could never keep my hold
Through life's fearful path;
For my love is often cold;
He must hold me fast.

**He will hold me fast,
He will hold me fast;
For my Savior loves me so,
He will hold me fast.**

Those He saves are His delight,
Christ will hold me fast;
Precious in His holy sight,
He will hold me fast.
He'll not let my soul be lost;
His promises shall last;
Bought by Him at such a cost,
He will hold me fast.

Chorus

For my life He bled and died,
Christ will hold me fast;
Justice has been satisfied;
He will hold me fast.
Raised with Him to endless life,
He will hold me fast
'Till our faith is turned to sight
When He comes at last!

Chorus

Benediction

Pastor: Go from this place into the world to serve our God and King.

People: We go in the name of Christ.

Pastor: May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you all.

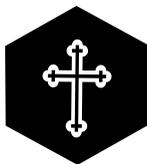
People: Thanks be to God. Amen.

Doxology

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

LOVE GOD | LOVE NEIGHBOR



Still debate as to whether it was a lone water balloon thrower; Rob says he was a patsy.



Manhattan Presbyterian Church

115 Courthouse Plaza, Manhattan, Kansas 66502

Worship every Sunday at 10am

ManhattanPres.com