

MANHATTAN

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, November 10th, 2019

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. You'll find a visitor card in the pew, please fill it out and place in the offering later in the service. Again, we're really glad you're here.

Sunday Information

Nursery

Nursery is provided on the north side of the building (to the right from the entryway) for children under 4 years, but they are also always welcome in the service. There is also a space for nursing mothers in the nursery.

Restrooms

Restrooms are located in the entrance hallway.

Sunday School

We have two 8-week sessions of Sunday School for children and adults. One in the Fall and one in the Spring. Nursery is available for children under 4.

Why a rooster?

Simply put, our logo is a picture of God's grace to sinners. It is an image of our failure and Jesus Christ's triumph.

As Jesus foretold, Peter denied Christ three times before the rooster crowed. This failure made Peter a broken man, a man who repents and experiences grace, a man who, after Jesus' resurrection, runs not away from Jesus (as we tend to want to do), but towards Him and Jesus restores him fully.

That's the call of the Gospel: run to Jesus.

The rest of Peter's life is spent trusting not in himself or his own abilities, but in Christ and His death upon the cross. That's a picture of the redeemed, the people of God, the bride of Christ, the Church. *Sinners clinging to cross of our Savior.*

Read the full explanation on our website at ManhattanPres.com.

Serving

Serving Today (November 10th 2019)

Musicians:

Piano: Kelsey Crandall

Singers: Lucy and Tricia Dunning

Sound: Craig Cline (train Sam Bebout)

Nursery: Samuel Kassing and Ethan Shanahan

Sunday school Nursery: Alexia Machina

Snacks: The Award-winning Ruth Lanich

Greeter: Amy Shanahan

Lord's Supper Prep: Shanahan kids

Bread Baker: Christy Boyce

Announcements: Craig Cline

Serving Next Week (November 17th 2019)

Musicians:

Piano: Nicola Cyr

Singers: Susie Stanfield and Christine Durrett

Sound: Rodney Stanfield

Nursery: Laura Hough & Pat Zimmerman

Sunday school Nursery: Pat Zimmerman

Greeter: Bill and Christy Boyce

Lord's Supper Prep: Durrett kids

Bread Baker: Tricia or Jon Dunning

Announcements: Samuel Kassing

How to Help Serve

If you are interested or willing to serve in any way please let us know.

We always need more hands to make light work.

Nursery: Michaela Brooks, mflamb95@gmail.com

Music (instruments/singing) & Sound: Tim Durrett, timothy_durrett@yahoo.com

Greeting & Lord's Supper prep: Lindsay Logan, LNB3475@gmail.com

Anything else: Brian Hough, brian@manhattanpres.com 785-341-4069

“For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.”

Galatians 5:1

Why A Rooster?

The symbol for Manhattan Presbyterian Church is a rooster grasping onto the cross.

Simply put, it is picture of God's grace to sinners. It is an image of Peter's failure and Jesus Christ's triumph.

Peter's denial of Christ and the rooster crowing is recorded in all four gospels (Matthew 26:30-35 & 26:69-75). This event made Peter a broken man, a man who repents and experiences grace. In the Gospel of John, Jesus is risen and shows up on the shoreline while Peter and the others are fishing. When Peter sees Jesus, he dives in to swim to Jesus excitedly. Think how much guilt Peter must have felt after the rooster crowed. We so often want to run away from God in these moments, but we see Peter do what the Gospel calls sinners to do: run to Jesus, not from Him.

He follows Jesus, moment by moment dependent upon the Gospel. Peter does so by grasping onto the cross of Jesus Christ every step of the way. That's a picture of the redeemed, the people of God, the Bride of Christ, the Church. Sinners clinging to cross of our Savior.

Historically many Protestant churches in Europe placed a rooster atop their steeples. The rooster has been a Christian symbol since God used it to show the weakness of man with Peter and the triumph of Christ in the resurrection. There is hope in the Gospel for sinners everywhere including you.



NEWS & EVENTS

Ladies Bible Study

Wednesdays at 7p

Kassing home (608 Bertrand)

Complete Week 10 in the workbook (*God of Creation*) to prepare.

Men's Breakfast

Saturday, November 16th, 9a

Fellowship Hall

Join us for yummy food, hearing what God is doing in the lives of men in our church, coffee and fellowship.

If you can help cook, contact Rodney (785-313-7292)

Ladies December Event: Wreath making

Wednesday, December 4th, 7p

Fellowship Hall

Register by November 13th for the next ladies event (link in weekly email and Facebook Community Group)! We will be making wreaths using Noonday Christmas decorations. Drinks and snacks provided - contact Nicola (913-626-7538) for more info!

(Weekly email had incorrect time- it's from 7-9p)

Caroling (and "tailgating!")

Friday, December 6th

Meadowlark Assisted Living Community

We will carol and then tailgate with cookies and hot chocolate afterwards!

Reflection

“The love of the world, and the love of God are like the scales of a balance, as the one falleth, the other doth rise: when our natural inclination prospers, and the creature is exalted in our soul, relation is faint, and doth languish; but when earthly objects wither away, and lose their beauty, and the soul begins to cool and flag in its prosecution of them, then the seeds of grace take root, and the divine life begins to flourish and prevail.”

- Henry Scougal

“If you’re doing things to impress God or to impress other people, then stop. Rest. Relax. Enjoy God’s grace. Rest in the finished work of Christ. Hear him cry, ‘It is finished’”.

- Tim Chester

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship

Isaiah 40:28

Pastor: Have you not known?

Have you not heard?

The everlasting God, the LORD,

the Creator of the ends of the earth,
neither faints nor is weary.

His understanding is unsearchable.

People: Come let us worship him!!

Praise to The Lord Almighty

Praise to the Lord,
The Almighty, the King of creation!
O my soul, praise Him,
For He is thy health and salvation!
All ye who hear, Now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord,
Who over all things so wondrously reigneth,
Shelters thee under His wings,
Yea, so gently sustaineth!
Hast thou not seen how all your longings have been
Granted in what He ordaineth?

Praise to the Lord,
Who doth prosper thy work and defend thee;
Surely His goodness
And mercy here daily attend thee.
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord,
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.
Let the Amen sound from His people again,
Gladly for aye we adore Him.

Standing

Psalm 103:22

“Bless the Lord, all his works, in all places of his dominion. Bless the Lord, O my soul!”

Ruth 2:12

“The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!”

Words: Joachim Neander

Music: 17th Century German Tune

Public Domain

Standing

Pastor Brian
Hough

Prayer of Adoration

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week after the Prayer of Adoration with one voice we pray the Lord's Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

The Apostles' Creed

I believe in God the Father Almighty

Maker of heaven and earth;

I believe in Jesus Christ His only Son our Lord,

**who was conceived by the Holy Spirit,
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy
Ghost; as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen**

Standing

The Affirmation of faith is a time for us to remember together what we believe.

This is called the Apostles' Creed not because it contains a brief summary of the apostle's teachings. It dates back to at least the 4th century.

"descended to hell" means the wrath of hell was poured out upon Jesus

"catholic" means the true Christian Church of all times and all places, which ought not be confused with Roman Catholicism.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

God of mercy,

We confess that we have strayed from you.

Though we have died to the eternal consequences of sin, we often choose to live as slaves to lust and selfishness, doing things we know we should not, and failing to do the things we should.

Though our sins are vast in number, your sacrifice on the cross is more than sufficient to redeem us completely.

Holy Spirit, renew our minds with the truth of the Gospel and melt our hearts with the certainty that you love us deeply.

Help us not to use grace as an excuse to sin, but give us a desire for obedience and grant us progress so that we may praise you for your sanctifying work in our lives.

Father we ask for your mercy and might that we may sit at your feet and rest in your eternal forgiveness while also fighting the sin we daily struggle against.

In Jesus' mighty name we pray, amen.

Silent Confession of Sin

Words of Assurance

Isaiah 1:18

“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

Come Ye Sinners

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Standing

Matthew 11:28-30

“Come to me,
all who labor
and are heavy
laden, and I
will give you
rest. Take my
yoke upon
you, and learn
from me, for I
am gentle and
lowly in heart,
and you will
find rest for
your souls. For
my yoke is
easy, and my
burden is
light.”

Isaiah 55:1

“Come,
everyone who
thirsts, come
to the waters;
and he who
has no money,
come, buy and
eat! Come,
buy wine and
milk without
money and
without price.”

Words: Joseph
Hart
Music: Matthew
Smith

ccl# 11250329

Standing

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

1 John 4

Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you.

Pastoral Prayer

Pastor Brian Hough

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

Generous God,
you have given us many gifts
and drawn us together into Christ's body,
the church.
You have blessed us
with generous and cheerful spirits.
May the gifts of our money, time, and talents
support the ministry of your church. Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in a era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have decided to set up an online giving option. You can give via check or card; one time or setup a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online go to

manhattanpres.churchcenter.com

We will always have time of offering in the worship service as well.

We preach from the English Standard Version.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

Mary, Martha & The Son of God: Luke 10:38-42

Pastor Brian Hough

Isaiah 40:8

“The grass withers, the flower fades, **but the word of our God will stand forever.**”

Upon a Life I Have Not Lived

Upon a Life I have not lived,
 Upon a Death I did not die,
 Another's Life; Another's Death,
 I stake my whole eternity.

Not on the tears which I have shed,
 Not on the sorrows I have known,
 Another's tears; Another's griefs,
 On these I rest, on these alone.

**O Jesus, Son of God,
 I build on what Thy cross has done for me;
 There both my life and death I read,
 my guilt, and pardon there I see.**

Lord, I believe; O deal with me,
 As one who has Thy Word believed!
 I take the gift, Lord, look on me,
 As one who has Thy gift received.

**O Jesus, Son of God,
 I build on what Thy cross has done for me;
 There both my death and life I read,
 my guilt, and pardon there I see.
 (2x)**

Standing

1 Peter 1:3

“Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.”

Words: Horatius Bonar

Music: Kevin Twit

Meter: 8888

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The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with
thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Standing

Matthew 11:28-30

“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Jeremiah 31:25

“For I will satisfy the weary soul, and every languishing soul I will replenish.”

Words: Jean Sophia Pigott, 1876.

Music by David Hampton, 1998.

Jesus I Am Resting Resting

Jesus I am resting resting
In the joy of what Thou art
I am finding out the greatness
Of Thy loving heart
Thou hast bid me gaze upon Thee
And Thy beauty fills my soul
For by Thy transforming power
Thou hast made me whole

**Jesus I am resting resting
In the joy of what Thou art
I am finding out the greatness
Of Thy loving heart**

Oh how great Thy loving kindness
Vaster broader than the sea
Oh how marvelous Thy goodness
Lavished all on me
Yes I rest in Thee Beloved
Know what wealth of grace is Thine
Know Thy certainty of promise
And have made it mine

Chorus

Simply trusting Thee Lord Jesus
I behold Thee as Thou art
And Thy love so pure so changeless
Satisfies my heart
Satisfies its deepest longings
Meets supplies its ev'ry need
Compasseth me 'round with blessings
Thine is love indeed

Chorus

Benediction

“Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible.” Amen

Ephesians 6:23-24

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology

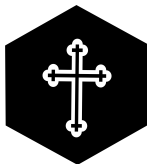
Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



LOVE GOD | LOVE NEIGHBOR



Manhattan Presbyterian Church
115 Courthouse Plaza, Manhattan, Kansas 66502
Worship every Sunday at 10am

ManhattanPres.com