

MANHATTAN

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, October 8th, 2023

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website ManhattanPres.com also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

Nursery

It's downstairs for kids 3 and under! They are also always welcome to stay in the service!

Coffee, tea and snacks

Grab a drink and snack from the bar and feel free to bring it to your seat!

Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

Balcony

If you need to go up to social distance properly please do.

Bibles

Bibles are available on the Welcome Table for you to use or keep.

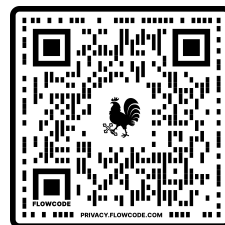
Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



Serving

Serving Today (October 8th, 2023)

Musicians:

Piano: Chloe Shanahan

Singers: Isaac Shanahan and Lucy Dunning

Sound: Beckham Hough

Sunday School Nursery: Jamie Scholberg and Emily Thiesen

Nursery: Stephanie McAlister and Brookelyn Fernelius

Worship Training: Maddie Jaime and Jenna Fiscus

Greeter: Madi Allen and Esther Park

Snacks: Sarah Hinrichsen

Coffee: Madi Allen and Esther Park

Lord's Supper Set up: Madi Allen and Esther Park

Bread Baker: Emily Thiesen

Announcements: Madi Allen

Set-up: Beckham Hough

Serving Next Week (October 15th, 2023)

Musicians:

Piano: Amanda Braun

Singers: Emily Thiesen and Hailey Pasque

Other instruments: Jon Dunning, Mike Benoit, Caleb Fernelius

Sound: Ashton Bartlett

Sunday School Nursery: Kristin Benoit and Berkley Hough

Nursery: Taylor Veldkamp and Jenna Fiscus

Worship Training: Amelia Schubert and Sarah Hinrichsen

Greeter: Ashton, Ben and Blake

Snacks: SP Hough

Coffee: Blake Rhymes & Ben Geyer

Lord's Supper Set up: Blake Rhymes & Ben Geyer

Bread Baker: Ben Geyer

Announcements: Blake Rhymes

Set-up: Blake Rhymes and Ashton Bartlett

Scan this code to see ways to serve and sign up!



Get involved in a Small Group!

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

Sunday Afternoon

Meets 1st and 3rd Sundays after worship

Pat Zimmerman's home (2320 Players Circle)

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

Sunday Evening

Meets 1st and 3rd Sunday evenings at 6:30p

Graham and Rebekah Roses' home (908 Brierwood Dr.)

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

Wednesday Evening (2 groups)

Childcare provided at these!

Meets 1st and 3rd Wednesday evenings at 6:30p

Adam and Emily Thiesens' home (830 Leavenworth)

OR

Cooper and Hailey Pasque' home (3351 Newbury St)

If you are interested one of these groups,

contact Adam (785-341-2853) or Cooper (405-802-7711)

Youth Bible Study: Ecclesiastes

Tonight at 6:30p

at the Durrett's' (1730 Fairview)

Youth 7th-12th, come join us! Bring your bible!

MPC is turning TEN!

Sunday, October 15th, 4p, Britt's farm!

**Mark your calendars for the biggest party we've ever thrown to
celebrate the Lord growing His Church!**

Free admission, dinner served, all activities included!

Scan this code to record a video!



Coffee & Theology

2nd Saturday of every month from 8:00 to 9:15am

Eames Building, 330 Poyntz, upstairs in conference room

Next meeting: October 14th

Men & Women, Adults, College and High Schoolers invited

We are discussing chapter 1 of Biblical Hermeneutics

Contact Ryan or Travis with questions!

Fall Sunday School:

Every Sunday morning at 9a through Nov 19

ADULT CLASS

Who: Adults and College Students

Location: Eames Conference Room (330 Poyntz Ave)

HIGH SCHOOL YOUTH CLASS

Who: Sr High: Grades 9th to 12th

Location: Flight Crew Conference Room (across from Wareham)

JUNIOR HIGH YOUTH CLASS

Who: Grades 5th to 8th

Location: Flint Hills Neuropsychology (100 yards west of Wareham)

CHILDREN'S CLASS

Who: Pre-K to 4th grade (ages 4-10)

Location: Worship Training Room (In Wareham)

NURSERY IS PROVIDED FOR KIDS YOUNGER 4 YEARS.

Reflection

“I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; my soul knows it very well.”

- Psalm 139:14

“Twentieth-century man needs to be reminded at times that work is not the result of the Fall. Man was made to work, because the God who made him was a “working God.” Man was made to be creative, with his mind and his hands. Work is part of the dignity of his existence.”

- Sinclair Ferguson

Standing

God invites us
to worship Him,
we respond to
His invitation.

Call to Worship

From Psalm 136:1-3, 26

Pastor: Give thanks to the Lord, for he is good,

People: For his steadfast love endures forever.

Pastor: Give thanks to the God of gods,

People: For his steadfast love endures forever.

Pastor: Give thanks to the Lord of lords,

People: For his steadfast love endures forever;

Pastor: Give thanks to the God of heaven,

People: For his steadfast love endures forever.

Come Behold the Wondrous Mystery

Come behold the wondrous mystery
 In the dawning of the King
 He the theme of heaven's praises
 Robed in frail humanity
 In our longing, in our darkness
 Now the light of life has come
 Look to Christ, who condescended
 Took on flesh to ransom us

Come behold the wondrous mystery
 He the perfect Son of Man
 In His living, in His suffering
 Never trace nor stain of sin
 See the true and better Adam
 Come to save the hell-bound man
 Christ the great and sure fulfillment
 Of the law; in Him we stand

Come behold the wondrous mystery
 Christ the Lord upon the tree
 In the stead of ruined sinners
 Hangs the Lamb in victory
 See the price of our redemption
 See the Father's plan unfold
 Bringing many sons to glory
 Grace unmeasured, love untold

Come behold the wondrous mystery
 Slain by death the God of life
 But no grave could e'er restrain Him
 Praise the Lord; He is alive!
 What a foretaste of deliverance
 How unwavering our hope
 Christ in power resurrected
 As we will be when he comes

Standing

Colossians 1:25-29

“the
 stewardship
 from God that
 was given to
 me for you, to
 make the word
 of God fully
 known, the
 mystery
 hidden for
 ages and
 generations
 but now
 revealed to his
 saints.

Word & Music:
 Matt Papa, Matt
 Boswell, Michael
 Bleecker, 2013

Standing Prayer of Adoration

Pastor Brian
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week
after the
Prayer of
Adoration with
one voice we
pray the Lord's
Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

Heidelberg Catechism Question 32:

Pastor: Why are you called a Christian?

People: Because I am a member of Christ by faith and thus share in his anointing, so that I may as prophet confess his name, as priest present myself a living sacrifice of thankfulness to him, and as king fight with a free and good conscience against sin and the devil in this life, and hereafter reign with him eternally over all creatures.

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is
so pervasive in
both our
corporate and
individual lives,
Christians are
called to come
before our
holy God with
honesty and
transparency,
confessing our
brokenness
and asking for
both
forgiveness
and healing
through Jesus
Christ.

See **1 John 1:9**
for more on
confession.

The Words of
Assurance
declare the
good news
that all those
who hope in
Jesus alone to
make them
right with God
are forgiven,
not based on
their own
merits, but
based on
God's promise
of salvation in
Christ.

We Confess Our Sin

Gracious Heavenly Father,

You have called us to be a new community in Christ.

You have called us to love one another.

**You have called us to be patient with one another and yet,
we are prone to become divided over so many things.**

Forgive us

our fear & anxiety,

our anger and frustration,

our prejudice and misunderstandings.

Strengthen our common bond in Christ, through the Gospel.

**Deepen our love for each other, and build up our resolve to
promote the unity of your church, your beloved Bride.**

Amen.

Silent Confession of Sin

Words of Assurance

1 Corinthians 1:27-30

“God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption”

Guide Me, O Thou Great Jehovah

Guide me, O Thou great Jehovah,
 Pilgrim through this barren land.
 I am weak, but Thou art mighty;
 Hold me with Thy powerful hand.
 Bread of heaven,
 Feed me now and evermore;
 Bread of heaven,
 Feed me now and evermore.

Open now the crystal fountain,
 Whence the healing waters flow;
 Let the fire and cloudy pillar
 Lead me all my journey through.
 Strong Deliverer,
 Be Thou still my Strength and Shield.
 Strong Deliverer,
 Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death, and hell's destruction,
 Land me safe on Canaan's side.
 Songs of praises,
 I will ever give to Thee;
 Songs of praises,
 I will ever give to Thee.

Standing

Isaiah 58:11
 "And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail."

Words: William Williams

Music: Jeremy Casella

Standing

Passing of the Peace

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

Pastor: In his abundant grace, God has forgiven us. Christ has freed us from our sin and transformed our grief into joy. Now we can be at peace with God and as a result peace with each other. May the peace of Christ, be with you.

People: And also with you.

1 John 4

Sitting

Pastoral Prayer

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Elder Tim Durrett

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Dismissal for Children’s Worship Training

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

We give our offering hopefully:

hoping that you can use these gifts,

hoping that these gifts can further your kingdom,

hoping that your kingdom will come.

Your kingdom, your will be done, on earth as it is in heaven.

Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to
manhattanpres.churchcenter.com
We will always have time of offering
in the worship service as well



We preach
from the
English
Standard
Version. Bibles
are available to
use and keep
on the
Welcome Table.

As the Bible is
the primary
means by
which God
speaks to and
edifies His
people, we
read and listen
to the
Scriptures
together in
worship. In
ancient Israel
and the early
church,
services of
worship were
organized for
the public
reading of
Scripture - a
practice vital to
building up the
community of
faith.

A sermon is not
just a teaching
for living; it is
mainly a time
when Christ
encounters His
people through
His Word.

The Creation of Adam: Genesis 2:4-17

Pastor Brian Hough

Isaiah 40:8

“The grass withers, the flower fades,
but the word of our God will stand forever.”

How Deep The Father's Love For Us

How deep the Father's love for us,
 How vast beyond all measure
 That He should give His only Son
 To make a wretch His treasure
 How great the pain of searing loss,
 The Father turns His face away
 As wounds which mar the chosen One,
 Bring many sons to glory

Behold the Man upon a cross,
 My sin upon His shoulders
 Ashamed I hear my mocking voice,
 Call out among the scoffers
 It was my sin that held Him there
 Until it was accomplished
 His dying breath has brought me life
 I know that it is finished

I will not boast in anything
 No gifts, no power, no wisdom
 But I will boast in Jesus Christ
 His death and resurrection
 Why should I gain from His reward?
 I cannot give an answer

But this I know with all my heart
His wounds have paid my ransom (2x)

Standing

1 John 3:1

“See what kind of love the Father has given to us, that we should be called children of God; and so we are.”

Romans 8:37-39

“No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

Mar = An ugly scar.

Words & Music: Stuart Townend 1995

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

Standing

**1 Corinthians
15:58**

“Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.”

Your Labor Is Not In Vain

Your labor is not in vain
though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain.

For I am with you, I am with you.

I am with you, I am with you

**For I have called you,
called you by name**

Your labor is not in vain.

Your labor is not unknown
though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home
but your labor is not unknown.

Chorus

The vineyards you plant will bear fruit
the fields will sing out and rejoice with the truth,
for all that is old will at last be made new:
the vineyards you plant will bear fruit.

Chorus

The houses you labored to build
will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
and all that is broken be healed.

Chorus

Words & Music: By
Wendell Kimbrough,
Paul Zach, and Isaac
Wardell

2017 Porter's Gate
Publishing (BMI)

Benediction

“For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

-Romans 8:38-39.

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology

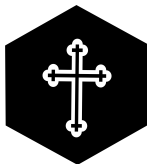
Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



LOVE GOD | LOVE NEIGHBOR



Manhattan Presbyterian Church
410 Poyntz Ave, Manhattan, Kansas 66502
Worship every Sunday at 10am

ManhattanPres.com