

MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, November 5th, 2023

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website ManhattanPres.com also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

Nursery

It's downstairs for kids 3 and under! They are also always welcome to stay in the service!

Coffee, tea and snacks

Grab a drink and snack from the bar and feel free to bring it to your seat!

Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

Balcony

If you need to go up to social distance properly please do.

Bibles

Bibles are available on the Welcome Table for you to use or keep.

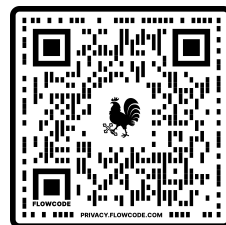
Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



Serving

Serving Today (November 5th, 2023)

Musicians:

Piano: Amanda Braun

Singers: Emily Thiesen and Jenna Fiscus

Musicians: Jon Dunning, Mike Benoit, Caleb Fernelius

Sound: John Veldkamp

Sunday School Nursery: Annie and Lucas Renz

Nursery: Helen Durrett and Pat Zimmerman

Worship Training: Annie and Lucas Renz

Greeter: Veldkamps

Snacks: Nicola Cyr

Coffee: Veldkamps

Lord's Supper Set up: Veldkamps

Bread Baker: Jenna Breshears

Announcements: Alex Curto

Serving Next Week (November 12th, 2023)

Musicians:

Piano: Chloe Shanahan

Singers: Amy and Isaac Shanahan

Box Drum: Ethan Shanahan

Sound: Ethan Schubert

Sunday School Nursery: Stephanie McAlister and Jenna Fiscus

Nursery: Hailey Pasque and Sonder Crane

Worship Training: Emily and Brad Irvin

Greeter: Amelia Schubert

Snacks: Amelia Schubert

Coffee: Ethan and Amelia Schubert

Lord's Supper Set up: Ethan and Amelia Schubert

Bread Baker: Peggy Kothmann

Announcements: Ethan Schubert

Scan this code to see ways to serve and sign up!



Get involved in a Small Group!

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

Sunday Afternoon

Meets 1st and 3rd Sundays after worship

Pat Zimmerman's home (2320 Players Circle)

If you are interested in this group,
contact Caleb Kothmann to join or for more information (913-707-2488)

Sunday Evening

Meets 1st and 3rd Sunday evenings at 6:30p

Graham and Rebekah Roses' home (908 Brierwood Dr.)

If you are interested in this group,
contact Graham to join or for more information (785-236-1744)

Wednesday Evening (2 groups)

Childcare provided at these!

Meets 1st and 3rd Wednesday evenings at 6:30p

Adam and Emily Thiesens' home (830 Leavenworth)

OR

Cooper and Hailey Pasque' home (3351 Newbury St)

If you are interested one of these groups,
contact Adam (785-341-2853) or Cooper (405-802-7711)

Youth Bible Study and Fellowship Nights

Youth 7th-12th, come join us!!

Bible Study: 2nd & 4th Sundays at 6:30p

at Durretts' home (1703 Fairview)

We are studying Ecclesiastes.

Fellowship: 1st and 3rd Sundays at 6:30p

at Flaggs' home (2105 Farming Dale Ct)

Operation Christmas Child

Grab a box and instructions from the table in the back and return it by
November 12th!

(If you want to drop it early, put your box in the storage closet by the
narthex! Contact Ande Flagg with questions.

Coffee & Theology

2nd Saturday of every month from 8:00 to 9:15am

Eames Building: 330 Poyntz, upstairs in conference room:

Next meeting: November 11th

Men & Women, Adults, College and High Schoolers invited

We will discuss chapter 2 of *Biblical Hermeneutics*.

See Travis or Ryan with questions

Salina Church Plant

Please join us in praying for a potential church plant in Salina. The efforts
are being led by Brad & Emily Irvin. If you know of anyone in or near Salina
who might be interested in being part of this work, please connect them
to the Irvins, or share with them this website, SalinaPCA.org

Reflection

“Silent in the trees
Standing cowardly
I can feel your breath
I can feel my death”

- Trees by Twenty One Pilots

“Come out of your hiding place, from your self-reproach, your covering, your secrecy, your self torment, from your vain remorse.”

- Dietrich Bonhoeffer

Standing

God invites us
to worship Him,
we respond to
His invitation.

Call to Worship

from Psalm 42; Matthew 11:28-30; Luke 6:5

Pastor: As a deer pants for flowing streams,
so pants my soul for you, O God.
All who thirst, come to the water
and drink deeply of these living streams.
Come, all who are weary;
come, all who yearn for forgiveness.

**People: Our gracious God beckons and blesses us.
Oh Lord! Lift up our hearts to give praise to You,
to you who are the Lord of Sabbath.**

How Great Thou Art

O Lord my God; When I in awesome wonder
 Consider all the worlds Thy hands have made
 I see the stars; I hear the rolling thunder
 Thy pow'r thru'out; The universe displayed

**Then sings my soul
 My Savior God to Thee
 How great Thou art
 How great Thou art (2x)**

When through the woods; And forest glades I wander
 And hear the birds; Sing sweetly in the trees
 When I look down; From lofty mountain grandeur
 And hear the brook; And feel the gentle breeze

Chorus

And when I think; That God His Son not sparing
 Sent Him to die; I scarce can take it in
 That on the cross; My burden gladly bearing
 He bled and died; To take away my sin

Chorus

When Christ shall come; With shout of acclamation
 And take me home; What joy shall fill my heart
 Then I shall bow; In humble adoration
 And there proclaim; My God how great Thou art

Chorus

Standing

Psalm 92:5

“How great are
 your works, O
 Lord! Your
 thoughts are
 very deep!”

Deuteronomy 10:17

“For the Lord
 your God is
 God of gods
 and Lord of
 lords, the
 great, the
 mighty, and
 the awesome
 God, who is
 not partial and
 takes no
 bribe.”

Words: Carl
 Gustav Boberg
 1885 verses 1 & 2
 in Swedish.
 English and verses
 3 & 4. Stuart K.
 Hine, 1949

Music: Swedish
 folk song

Standing Prayer of Adoration

Pastor Brian
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week
after the
Prayer of
Adoration with
one voice we
pray the Lord's
Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

Westminster Shorter Catechism Questions 19 & 20

Pastor: What is the misery of that estate whereinto man fell?

People: **All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries in this life, to death itself, and to the pains of hell forever.**

Pastor: Did God leave all mankind to perish in the estate of sin and misery?

People: **God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a redeemer.**

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Westminster Shorter Catechism was written in 1647.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is
so pervasive in
both our
corporate and
individual lives,
Christians are
called to come
before our
holy God with
honesty and
transparency,
confessing our
brokenness
and asking for
both
forgiveness
and healing
through Jesus
Christ.

Today's is
based on A
Diary Of
Private Prayer
by John Baillie

The Words of
Assurance
declare the
good news
that all those
who hope in
Jesus alone to
make them
right with God
are forgiven,
not based on
their own
merits, but
based on
God's promise
of salvation in
Christ.

We Confess Our Sin

O LORD,

You are holy, and all human hearts lie revealed and open to you. Forbid that I should seek to hide from you anything that I have done or thought or imagined.

All these things that are hidden from others, let me now openly, honestly acknowledge in your presence.

God, we crave your forgiveness:

For every weakening and degrading thought that we have allowed to dwell in our minds;

For every hasty and thoughtless word;

For every failure of self-control;

For every stumbling block we have put in someone's way, whether by wrongdoing or corrupt example;

For every lost opportunity;

For lazy feet and a procrastinating will.

Grant that as the days go by, your Spirit may more and more reign in my heart, giving victory over these and other sinful ways, granting obedience to walk in your ways.

In Jesus' name we pray, amen.

Silent Confession of Sin

Words of Assurance

1st John 3:1

"See what kind of love the Father has given to us, that we should be called children of God; and so we are."

I Asked The Lord

I asked the Lord that I might grow
In faith and love and ev'ry grace,
Might more of His salvation know,
And seek more earnestly His face.

'Twas He who taught me thus to pray,
And He, I trust, has answered prayer,
But it has been in such a way
As almost drove me to despair.

I hoped that in some favored hour
At once He'd answer my request
And, by His love's constraining pow'r,
Subdue my sins and give me rest.

Instead of this, He made me feel
The hidden evils of my heart
And let the angry pow'rs of hell
Assault my soul in ev'ry part.

Yea, more with His own hand He seemed
Intent to aggravate my woe,
Crossed all the fair designs I schemed,
Humbled my heart and laid me low.

"Lord, why is this," I trembling cried;
"Wilt Thou pursue Thy worm to death?"
"'Tis in this way," the Lord replied,
"I answer prayer for grace and faith."

"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou may'st find thy all in Me."

Standing

Hebrews 12:10

"For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness."

Hebrews 12:6

"For the Lord disciplines the one he loves, and chastises every son whom he receives."

Words & Music:
John Newton

Standing

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

1 John 4

Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Passing of the Peace

From 1 Peter 2:25

Pastor: Let the peace of Christ dwell in your hearts. We were like sheep going astray, but have now returned to the Shepherd and Overseer of our souls.” The peace of the Lord be with you always.

People: And also with you.

Pastoral Prayer

Elder Tim Durrett

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Dismissal for Children’s Worship Training

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

God calls us to be generous
not when all the bills are paid
not when we have everything we need
not when we see our way clear.

God calls us to be generous now, in this present moment,
trusting in God who is our Provider.

And so we give freely, as we have received freely,
we love fully as we have been fully loved.

Accept the gifts of our hands
and the thankfulness of our hearts.
Hearts and hands and voices, all lifted in praise to you,
God of our life! Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to
manhattanpres.churchcenter.com
We will always have time of offering
in the worship service as well



We preach from the English Standard Version. Bibles are available to use and keep on the Welcome Table.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

Silent In The Trees: Genesis 3:8-13

Pastor Brian Hough

Isaiah 40:8

“The grass withers, the flower fades,
but the word of our God will stand forever.”

I. Hiding From The Omniscient (v.8-10)

II. The Blame Game (v.11-13)

III. A Gospel Response to Sin

On Jordan's Stormy Banks

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

All over those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

When shall I reach that happy place,
And be forever blessed?
When shall I see my Fathers face,
And in His bosom rest?

Chorus

Standing

Hebrews 11:14-16

“For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.”

Word: Samuel Stennett (1787)

Music: Christopher Miner

ccl# 11250329

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

Standing

Psalm 51

O have mercy God, according to Your steadfast love.
According to the richness of, Your tenderness and grace.
Wash me thoroughly, from all of my iniquity.
Lord take all of this sin from me, for against You I am wrong.

Psalm 51:7-8

“Purge me
with hyssop,
and I shall be
clean; wash
me, and I shall
be whiter than
snow.
Let me hear
joy and
gladness; let
the bones that
you have
broken
rejoice.”

Let these bones that You have broken rejoice, rejoice.
Let me hear in joy and gladness Your voice, Your voice.
Create in me a clean heart God, Renew Your spirit in me God.
Cast me not away O God, restore to me Your joy.

Lord my sins I know, they seem to all before me go.
From me does naught but evil flow, I can't escape the curse.
You are justified and blameless Lord if You decide,
To judge me in my haughty pride, for I was born in sin.

Let these bones that You have broken rejoice, rejoice.
Let me hear in joy and gladness Your voice, Your voice.
Create in me a clean heart God, Renew Your spirit in me God.
Cast me not away O God, restore to me Your joy.

But You shall wash me clean, whiter than the snow I'll be.
From bloody hands to purity, from darkness into light.
I'll lift up my eyes and praise You with a heart contrite.
In me again You will delight, so open up my lips.

Let these bones that You have broken rejoice, rejoice.
Let me hear in joy and gladness Your voice, Your voice.
Create in me a clean heart God, Renew Your spirit in me God.
Cast me not away O God, restore to me Your joy.

Words & Music:
Mac Meadow,
2015.

Benediction

From Zephaniah 3:17

Pastor: “The LORD your God is in your midst, a mighty one who he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.”

The grace of the Lord Jesus Christ be with you all.

People: Thanks Be to God. Amen.

Doxology

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

LOVE GOD | LOVE NEIGHBOR



Manhattan Presbyterian Church
410 Poyntz Ave, Manhattan, Kansas 66502
Worship every Sunday at 10am

ManhattanPres.com