

MANHATTAN

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, January 7th, 2024

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website ManhattanPres.com also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

Nursery

It's downstairs for kids 3 and under! They are also always welcome to stay in the service!

Coffee, tea and snacks

Grab a drink and snack from the bar and feel free to bring it to your seat!

Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

Balcony

If you need to go up to social distance properly please do.

Bibles

Bibles are available on the Welcome Table for you to use or keep.

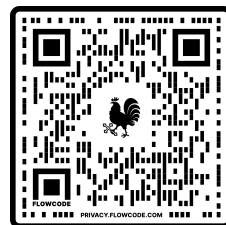
Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



Serving

Serving Today (January 7th, 2024)

Musicians:

Piano: Emily Taylor

Singers: Jenna Fiscus and Christine Durrett

Sound: Ashton Bartlett**Nursery:** Helen Durrett and Pat Zimmerman**Worship Training:** Annie and Lucas Renz**Greeter:** Ashton Bartlett, Ben Geyer, Blake Rhymes**Snacks:** Sarah Hinrichsen**Coffee:** Ashton Bartlett, Ben Geyer, Blake Rhymes**Lord's Supper Set up:** Ashton Bartlett, Ben Geyer, Blake Rhymes**Bread Baker:** Ben Geyer**Announcements:** Blake Rhymes

Serving Next Week (January 14th, 2024)

Musicians:

Piano: Chloe Shanahan

Singers: Madilynn Allen and TBD

Sound: John Veldkamp**Nursery:** Jenna Fiscus and Mandi Ford**Worship Training:** Hunter Flagg and Rob Martinusek**Greeter:** Veldkamps**Snacks:** Veldkamps**Coffee:** Veldkamps**Lord's Supper Set up:** Veldkamps**Bread Baker:** Maddie Jaime**Announcements:** Veldkamp

We need more people to help!!

Scan this code to see ways to serve and sign up!



Get involved in a Small Group!

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

Sunday Afternoon

Meets 1st and 3rd Sundays after worship

Pat Zimmerman's home (2320 Players Circle)

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

Sunday Evening

Meets 1st and 3rd Sunday evenings at 6:30p

This week at the Durrett's' home (1730 Fairview)

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

Wednesday Evening (2 groups)

Childcare provided at these!

Meets 1st and 3rd Wednesday evenings at 6:30p

Adam and Emily Thiesens' home (830 Leavenworth)

OR

Cooper and Hailey Pasque' home (3351 Newbury St)

If you are interested one of these groups,

contact Adam (785-341-2853) or Cooper (405-802-7711)

Youth Bible Study and Fellowship Nights

Youth 7th-12th, come join us!!

Bible Study: 2nd & 4th Sundays at 6:30p

at Durrett's' home (1703 Fairview)

We are studying Job.

Fellowship: 1st and 3rd Sundays at 6:30p

at Flaggs' home (2105 Farming Dale Ct)

Coffee & Theology

2nd Saturday of every month from 8:00 to 9:15am

New location (330 Poyntz, upstairs in conference room):

Next meeting: This Saturday, Jan 13th

Men & Women, Adults, College and High Schoolers invited

We will be discussing *Biblical Hermeneutics*.

Coffee and theology both provided!

Ladies' Plant Swap

Saturday, January 20th, 1-3p

Corri Frigon's home (1701 Hudson)

Pick an indoor house plant from your home to split/clip/propagate as a gift for our swap. We'll swap the plants yankee gift exchange style. No requirement to buy/gift a pot. If you'd like to attend the event but do not have a plant to exchange and would like one — let Kristin know and she'll coordinate a clipping for you to swap!

Baby Shower for Annie Renz

Sunday, January 21st after the Worship service

Ladies, come celebrate baby Renz with us!

Annie and Lucas are registered on Babylist!

Why a rooster?

Simply put, our logo is a picture of God's grace to sinners. It is an image of our failure and Jesus Christ's triumph.

As Jesus foretold, Peter denied Christ three times before the rooster crowed.

This failure made Peter a broken man, a man who repents and experiences grace, a man who, after Jesus' resurrection, runs not away from Jesus (as we tend to want to do), but towards Him and Jesus restores him fully.

That's the call of the Gospel: run to Jesus.

The rest of Peter's life is spent trusting not in himself or his own abilities, but in Christ and His death upon the cross. That's a picture of the redeemed, the people of God, the bride of Christ, the Church. Sinners clinging to cross of our Savior.

Read the full explanation on our website at ManhattanPres.com.

Reflection

“For I am the Lord your God. Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground. For I am the Lord who brought you up out of the land of Egypt to be your God. You shall therefore be holy, for I am holy.”

- Leviticus 11:44-45

“Ritual uncleanness served not only to bear witness to the widespread pollution of sin, but also, by contrast, to the infinite holiness of Israel’s God, and, therefore, to the need for cleansing as a prerequisite to entering into his presence.”

- L. Michael Morales

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship

From Isaiah 6

Pastor: The prophet Isaiah said, “In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. And the heavenly creatures called to one another and said:

People: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!’”

We Three Kings of Orient Are

We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

**O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.**

Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign.

Chorus

Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, all men raising,
worship Him, God on high.

Chorus

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb.

Chorus

Glorious now behold him arise;
King and God and Sacrifice:
Alleluia, Alleluia,
Earth to heav'n replies.

Chorus

Standing

Matthew 2:11

"And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh."

"a Deity nigh"

refers to the baby Jesus who is God near (nigh) to man.

Words & Music:
John H. Hopkins
(1857)

Standing Prayer of Adoration

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week
after the
Prayer of
Adoration with
one voice we
pray the Lord's
Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

The Shema, Deuteronomy 6:4-9

Pastor: Hear, O Israel:

People: **The Lord is our God, the Lord alone.**

**You shall love the Lord your God with all your heart
and with all your soul and with all your might.**

**And these words that I command you today shall be
on your heart.**

**You shall teach them diligently to your children,
and shall talk of them when you sit in your house,
and when you walk by the way,
and when you lie down, and when you rise.**

**You shall bind them as a sign on your hand,
and they shall be as frontlets between your eyes.**

**You shall write them on the doorposts of your house
and on your gates.**

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy
Ghost; as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen**

Standing

Shema / שמע is a Hebrew word meaning "Hear." It begins this portion of Deuteronomy that was traditionally used in Jewish prayer services.

Jesus would have grown up saying it and in fact quotes the first portion just before he gives the Two Great Commandments in Mark 12:29-31

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

O promised Christ, we are a sinful people and our pardon depends on your coming.

We are full of good intentions, but weak at keeping promises. Our only hope of doing the Father's will is that you should work and will and act in accordance with your promise to fill us with the Holy Spirit.

Father, forgive us, not because we deserve it, but because it has been purchased for us on the cross by our Lord Jesus Christ, the Word made flesh.

And so we confess that each and everyday we again and again need your grace and we will until we die or you return.

Therefore Lord, with earnest hearts we ask for your grace and we plead: Come, Lord Jesus! Amen.

Silent Confession of Sin

Words of Assurance

1st Peter 2:24

"He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed."

Immortal Invisible, God Only Wise

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render, O help us to see
'tis only the splendor of light hideth thee.

Standing

1 Timothy 1:17,
"To the King of
the ages,
immortal,
invisible, the
only God, be
honor and glory
forever and
ever. Amen."

Ancient of Days
is a name for
God from
Daniel 7:13

Unhasting
means without
rushing

Words & Music:
Author: Walter C.
Smith (1867)

Standing

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

1 John 4

Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Passing of the Peace

Psalm 130:7-8

Pastor: Hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

People: Thanks be to God!

Pastor: The peace of the Lord be always with you.

People: And also with you.

Pastoral Prayer

Pastoral Intern Jeremy Fritz

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Dismissal for Children’s Worship Training

Children nursery to age 6 are invited to join us for prayer and then a time of teaching during the sermon. They will rejoin us before the Lord’s Supper.

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

God calls us to be generous
not when all the bills are paid
not when we have everything we need
not when we see our way clear.

God calls us to be generous now,
in this present moment,
trusting in God who is our Provider.

And so we give freely, as we have received freely,
we love fully as we have been fully loved.

Accept the gifts of our hands
and the thankfulness of our hearts and hands and voices, all
lifted in praise to you,
God of our life! Amen.

Sitting

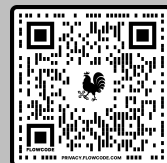
We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to
manhattanpres.churchcenter.com
We will always have time of offering
in the worship service as well



We preach
from the
English
Standard
Version. Bibles
are available to
use and keep
on the
Welcome Table.

As the Bible is
the primary
means by
which God
speaks to and
edifies His
people, we
read and listen
to the
Scriptures
together in
worship. In
ancient Israel
and the early
church,
services of
worship were
organized for
the public
reading of
Scripture - a
practice vital to
building up the
community of
faith.

A sermon is not
just a teaching
for living; it is
mainly a time
when Christ
encounters His
people through
His Word.

House Rules: Leviticus 11-15

Pastoral Intern Jeremy Fritz

Isaiah 40:8

“The grass withers, the flower fades,
but the word of our God will stand forever.”

We Will Feast

**We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more**

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

**We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more**

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

**We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more**

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

**We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more**

Standing

Psalm 36:8

"They feast on the abundance of your house, and you give them drink from the river of your delights."

Isaiah 25:1

"O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure."

Words & Music by
Sandra McCracken
and Joshua Moore

2015 Drink Your
Tea (ASCAP) /
Joshmooreownsth
is Music (ASCAP)

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to join us as we circle the room. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten-free bread option in the pre-packaged cups. Please ask, as we deliver the elements, if you are unsure.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. Simply allow the elements to pass you by. We encourage you to consider the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with
thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

Standing

1 John 4:10-11

“In this is love,
not that we
have loved God
but that he
loved us and
sent his Son to
be the
propitiation for
our sins.
Beloved, if God
so loved us, we
also ought to
love one
another.”

Words & Music:
Keith Getty & Stuart
Townend

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Kingsway Thankyou
Music

ccl# 11250329

In Christ Alone

In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—
Here in the love of Christ I stand.

In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid—
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.

No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home—
Here in the pow'r of Christ I'll stand.

Benediction

“Grace be with all who love our Lord Jesus Christ with love incorruptible.”

-Ephesians 6:24

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology

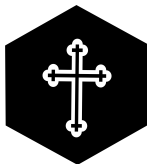
Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



LOVE GOD | LOVE NEIGHBOR



MANHATTAN
EST.  2013
PRES

Manhattan Presbyterian Church
410 Poyntz Ave, Manhattan, Kansas 66502
Worship every Sunday at 10am

ManhattanPres.com